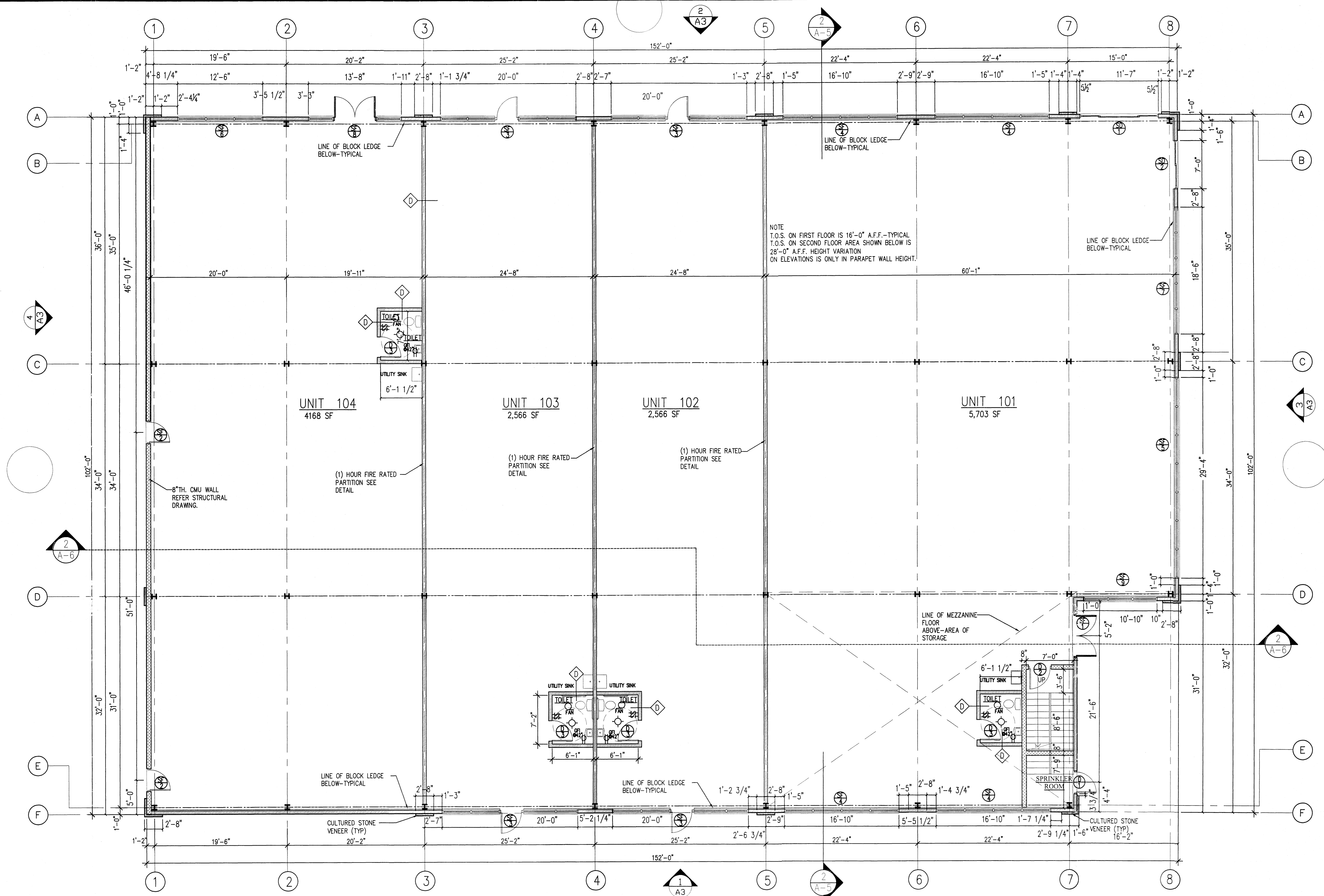
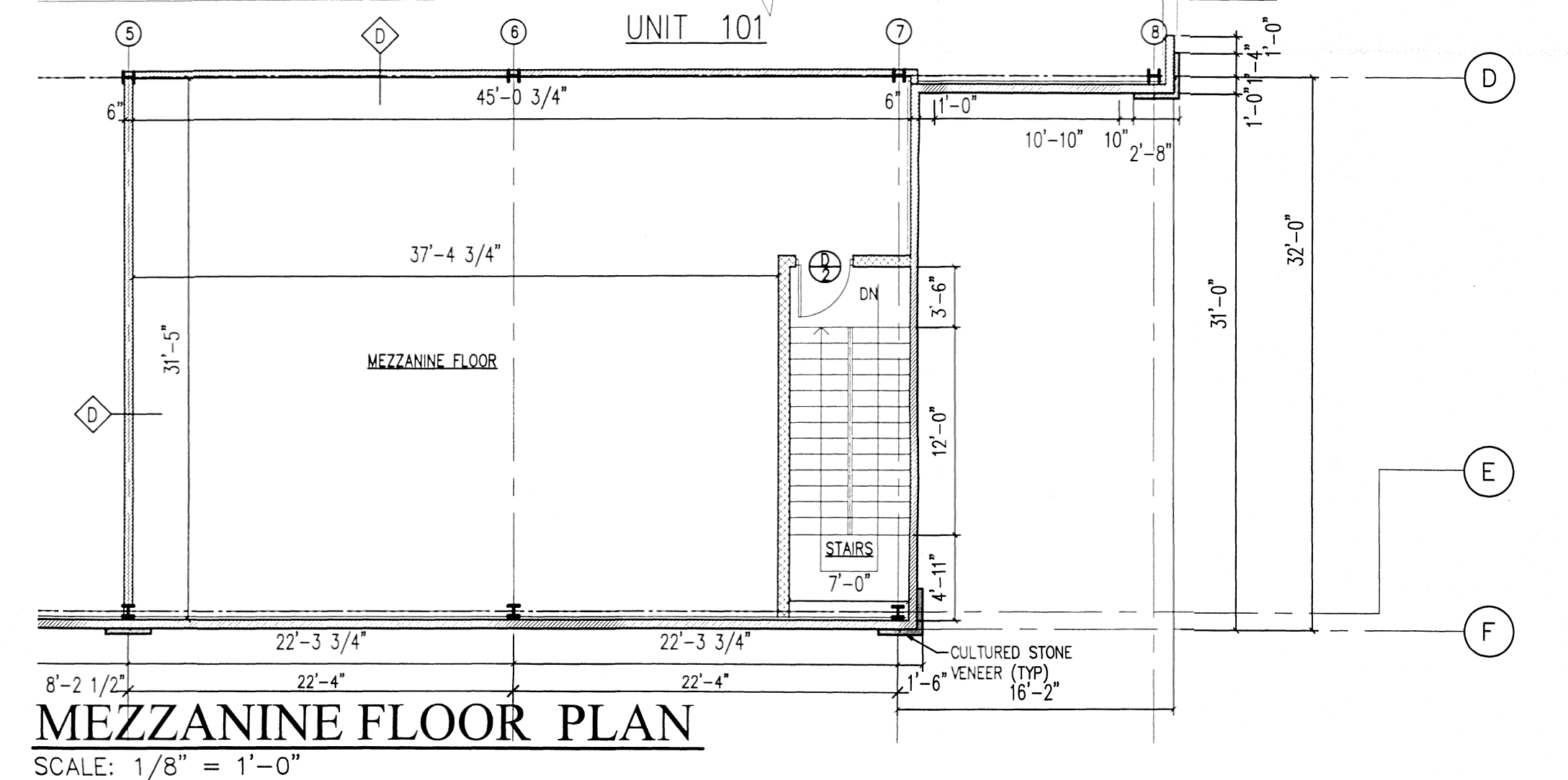


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 FAX: 732-721-3133
 E-MAIL: VPARCHDESIGN@GMAIL.COM

PROPOSED SHOPPING CENTER
 FOR
S4 ESTATES, LLC.
 AT
 (LOTS 32.01 & 33.01)
 (BLOCK 34.01)
 3509 ROUTE 27
 FRANKLIN PARK, NJ 08823



FIRST FLOOR PLAN
 SCALE: 1/8" = 1'-0"



MEZZANINE FLOOR PLAN
 SCALE: 1/8" = 1'-0"

D CONSTRUCTION DIRECTIVES

- 1- ALL WORK SHALL CONFORM TO PROVISIONS OF THE LOCAL BUILDING CODE HAVING JURISDICTION OVER THE WORK AND TO REQUIREMENTS DICTATED BY ANY RELATED AGENCIES.
- 2- CONTRACTOR SHALL BE RESPONSIBLE FOR ALL REQUIRED INSURANCE AND LICENSES AND SHALL SECURE ALL NECESSARY PERMITS AND PAY ALL RESPECTIVE FEES PRIOR TO COMMENCEMENT OF THE WORK.
- 3- ALL WORK SHALL COMPLY WITH ALL CODES, RULES, REGULATIONS AND ORDINANCES IN FORCE AND EFFECT AT THE SITE, EXCEPT THAT WHERE DRAWINGS OR SPECIFICATIONS CALL FOR MORE EXACTING STANDARDS OF LABOR AND/OR MATERIALS, THE MORE COSTLY OR STRINGENT REQUIREMENT SHALL GOVERN THE WORK.
- 4- THE ARCHITECT HAS NOT BEEN RETAINED FOR SUPERVISION.
- 5- ALL MATERIALS, ASSEMBLIES, EQUIPMENTS AND METHODS OF CONSTRUCTION UTILIZED BY THE CONTRACTORS ARE SUBJECT TO APPROVAL UNDER THE PROVISIONS OF THE BUILDING CODE HAVING JURISDICTION OVER THE WORK.
- 6- ALL DIMENSIONS AND CONDITIONS ARE TO BE VERIFIED IN THE FIELD. CONTRACTOR SHALL NOTIFY THE ARCHITECT OF ANY DISCREPANCIES IN THE CONTRACT DOCUMENTS. SHOULD DISCREPANCIES EXIST, CONTRACTOR SHALL NOTIFY ARCHITECT AWAIT INSTRUCTIONS FROM SAME.

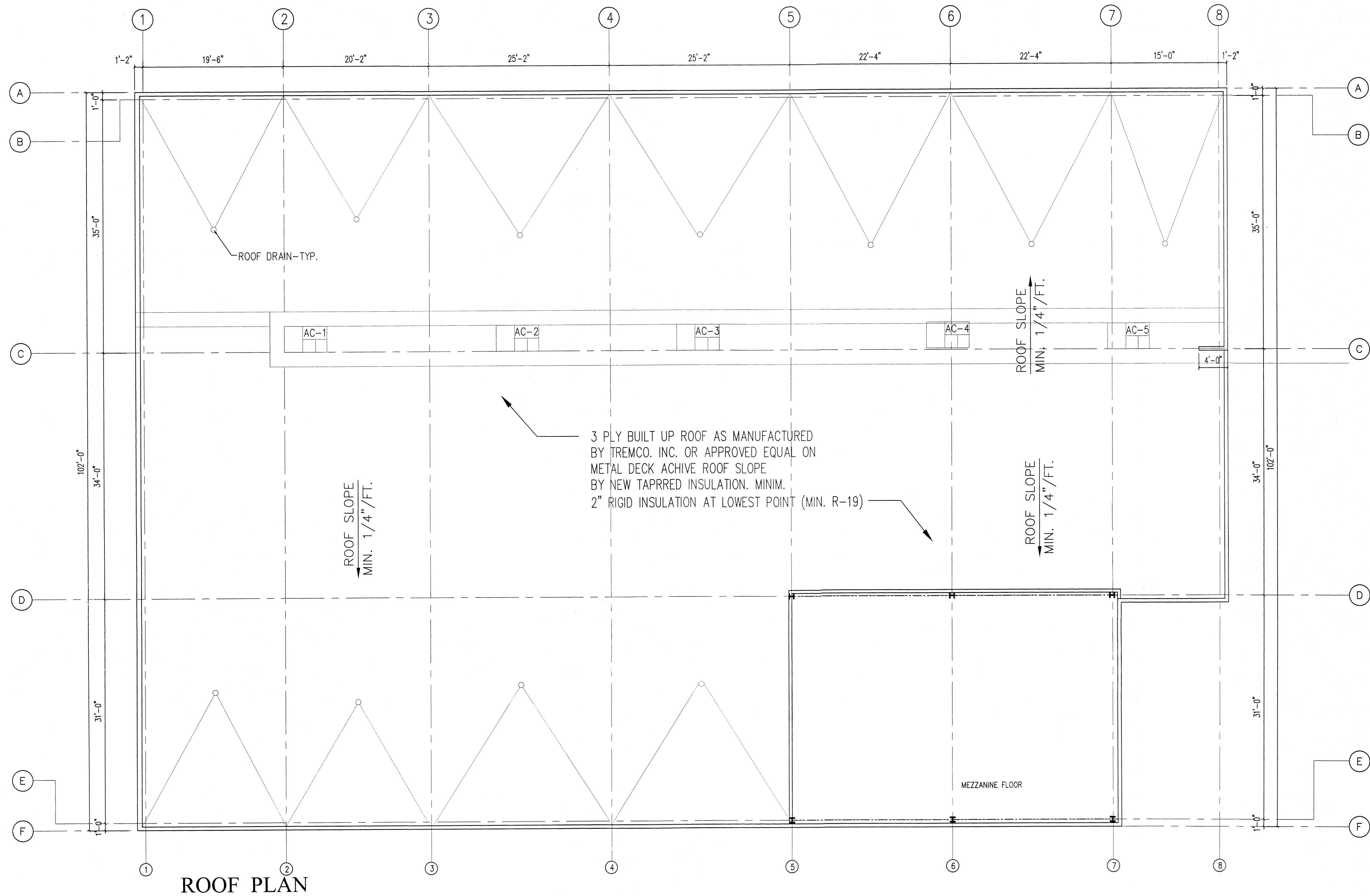
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FIRST FLOOR PLAN

NO.	DATE	DESCRIPTION
2.	12-07-18	ISSUED FOR PERMIT
1.	10-10-18	ISSUED DESIGN REVIEW
REVISIONS		

DATE 09-09-18	SHEET
DRAWN HB	A-1
PROJECT NUMBER 2018-129	
CHECKED VINU	OF

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VP
ARCHITECTURAL DESIGN, L.L.C.

VINU M. PATEL
NJ-LIC#21A01001700

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FOR
S4 ESTATES, LLC.**

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Handwritten signature

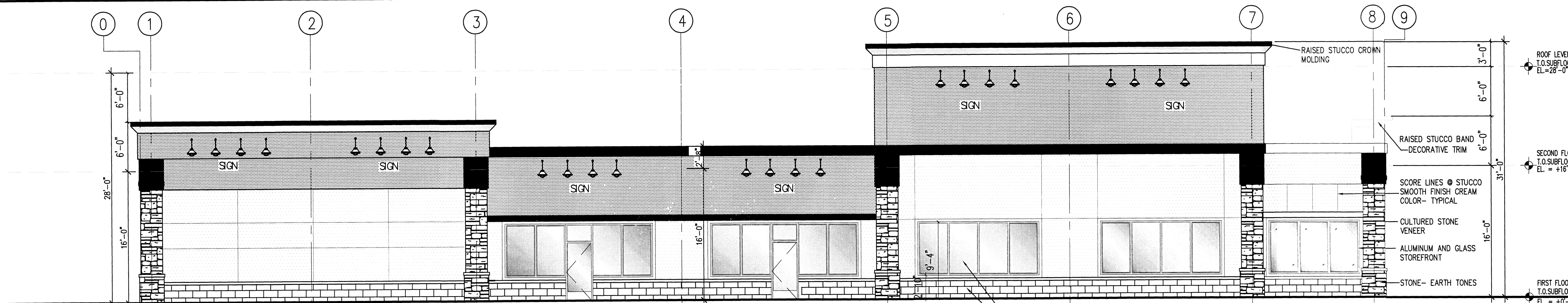
ROOF PLAN

NO.	DATE	DESCRIPTION
2.	12-07-18	ISSUED FOR PERMIT
1.	10-10-18	ISSUED DESIGN REVIEW

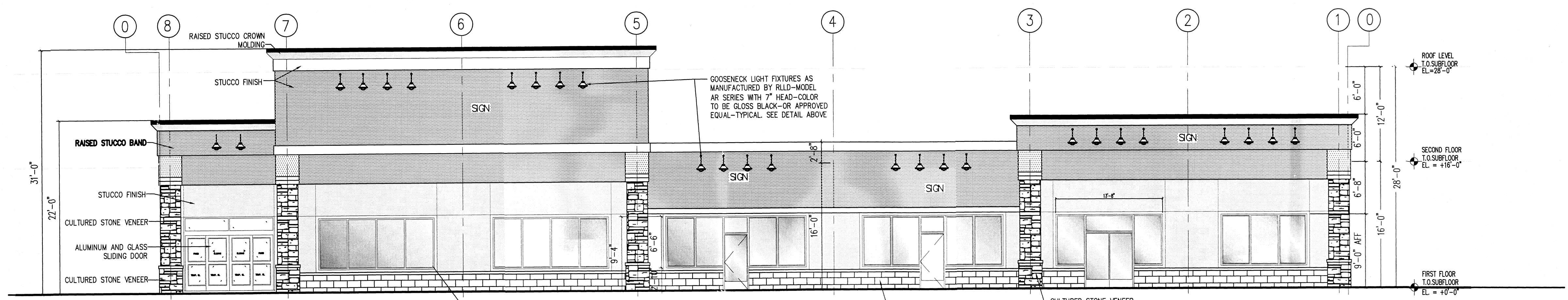
DATE 09-09-18	SHEET A-2 OF
DRAWN HB	
PROJECT NUMBER 2018-129	
CHECKED VINU	

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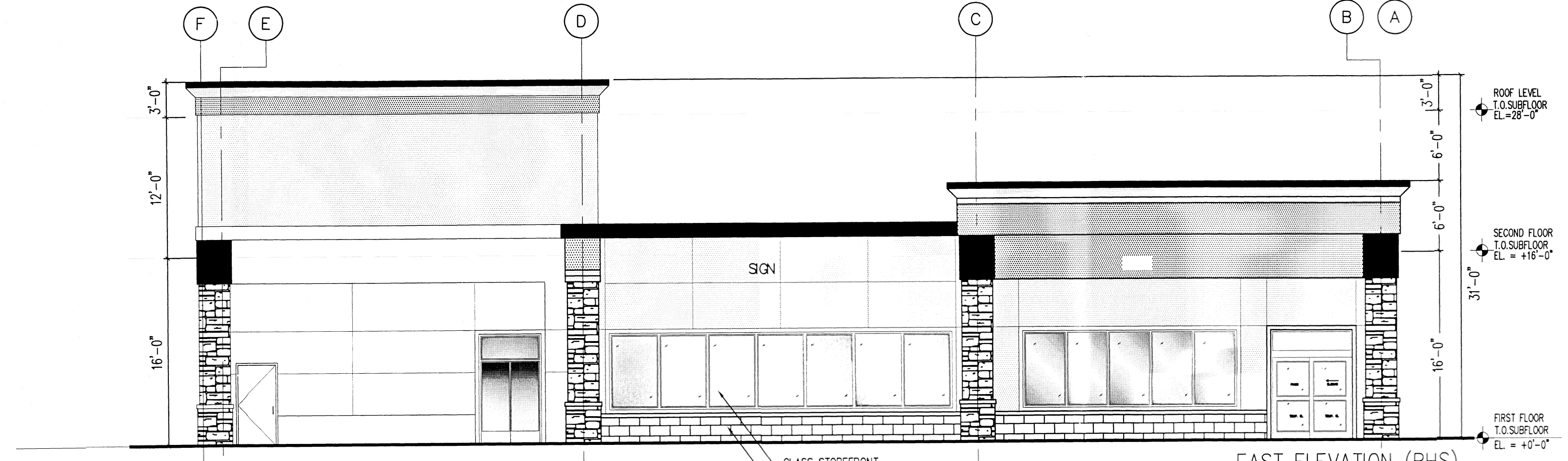
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1 SOUTH ELEVATION
A3 SCALE: 1/8" = 1'-0"

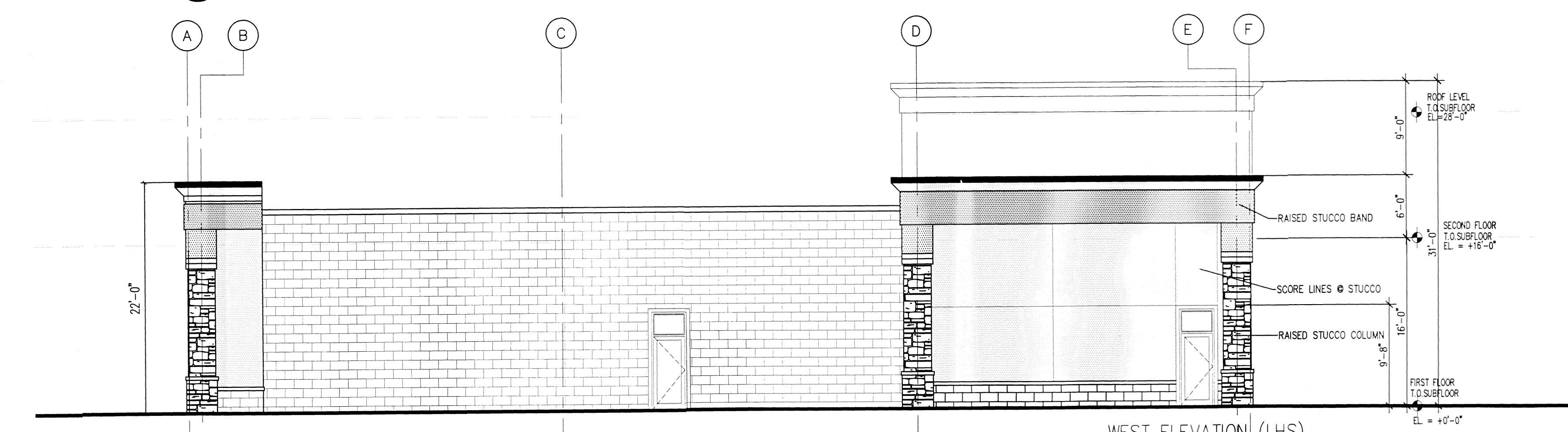


2 NORTH ELEVATION
A3 SCALE: 1/8" = 1'-0"



3 EAST ELEVATION
A3 SCALE: 1/8" = 1'-0"

EAST ELEVATION (RHS)

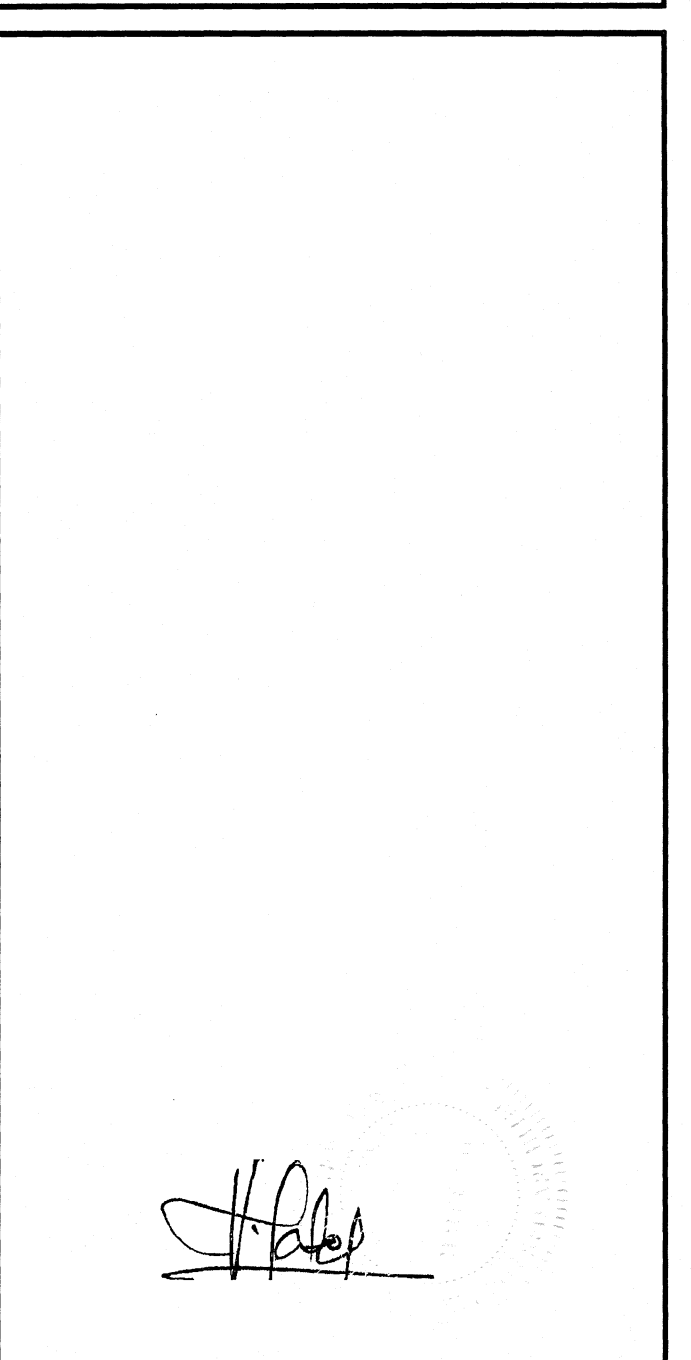


4 WEST ELEVATION
A3 SCALE: 1/8" = 1'-0"

WEST ELEVATION (LHS)

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ELEVATIONS

NO.	DATE	DESCRIPTION	REVISIONS
2.	12-07-18	ISSUED FOR PERMIT	
1.	10-10-18	ISSUED DESIGN REVIEW	

DATE 09-09-18	SHEET A-3 OF
DRAWN HB	
PROJECT NUMBER 2018-129	
CHECKED VINU	

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