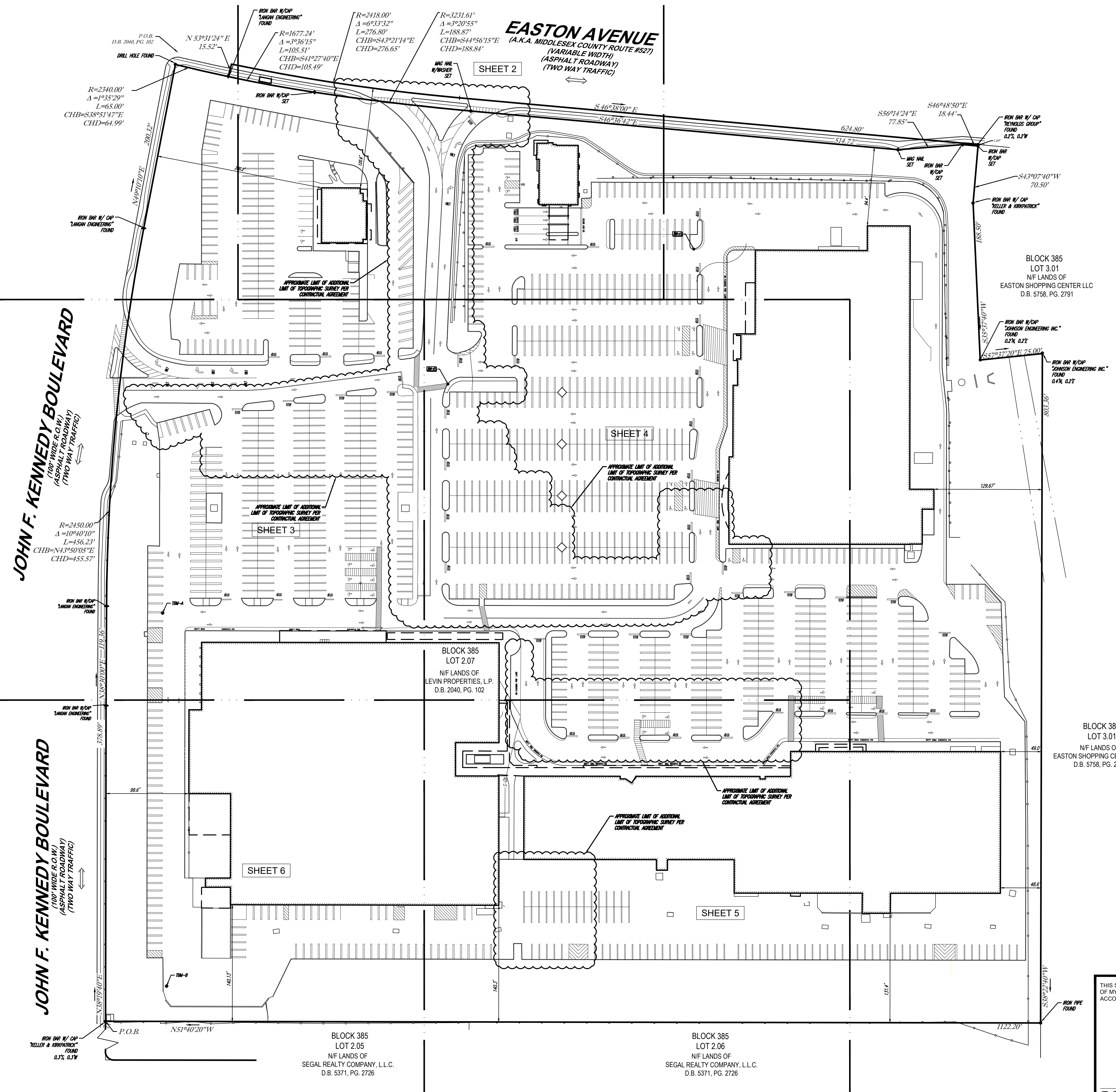


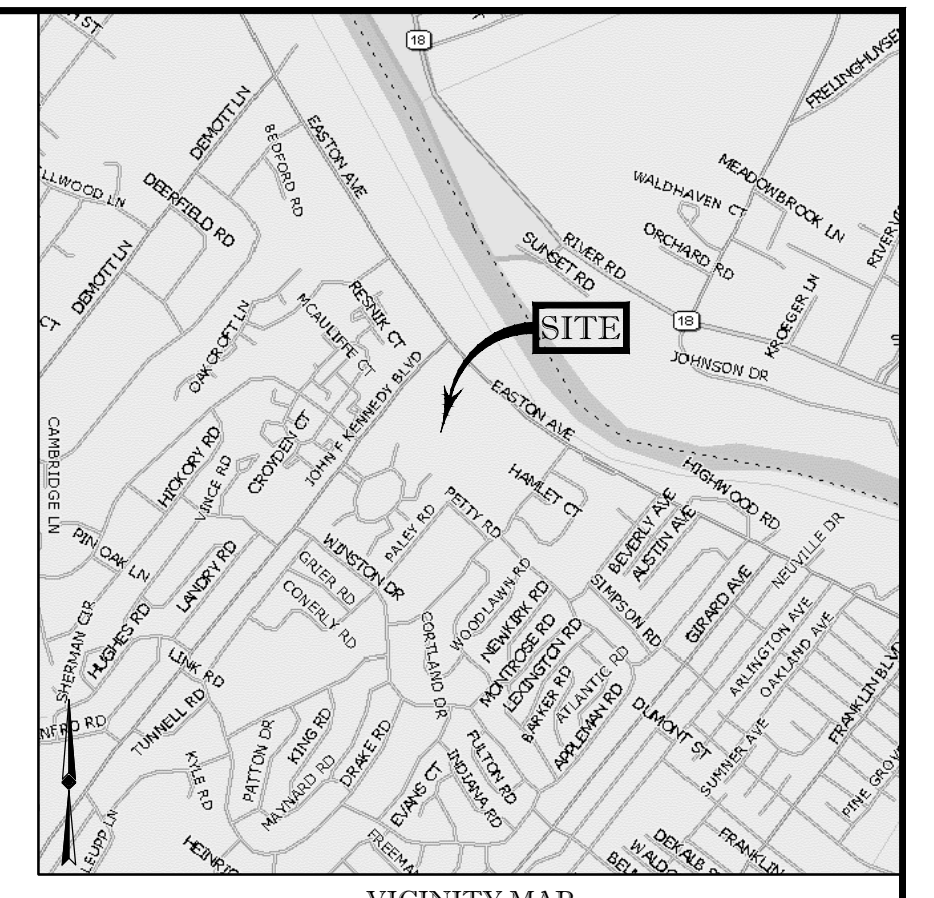
CONTROL POINT ASSOCIATES, INC. ALL RIGHTS RESERVED. THIS SURVEY HAS BEEN PERFORMED IN ACCORDANCE WITH THE PROFESSIONAL STANDARDS OF THE SURVEYING AND MAPPING INDUSTRY. THE ORIGINAL PROJECT OR COPY OF THIS SURVEY SHALL BE KEPT AT THE OFFICE OF CONTROL POINT ASSOCIATES, INC. NO REPRODUCTION OR TRANSMISSION OF THIS SURVEY IS PERMITTED WITHOUT THE WRITTEN PERMISSION OF CONTROL POINT ASSOCIATES, INC.

JOHN F. KENNEDY BOULEVARD
(100' WIDE R.O.W.)
(ASPHALT ROADWAY)
(TWO WAY TRAFFIC)

EASTON AVENUE
(A.K.A. MIDDLESEX COUNTY ROUTE #527)
(VARIABLE WIDTH)
(ASPHALT ROADWAY)
(TWO WAY TRAFFIC)

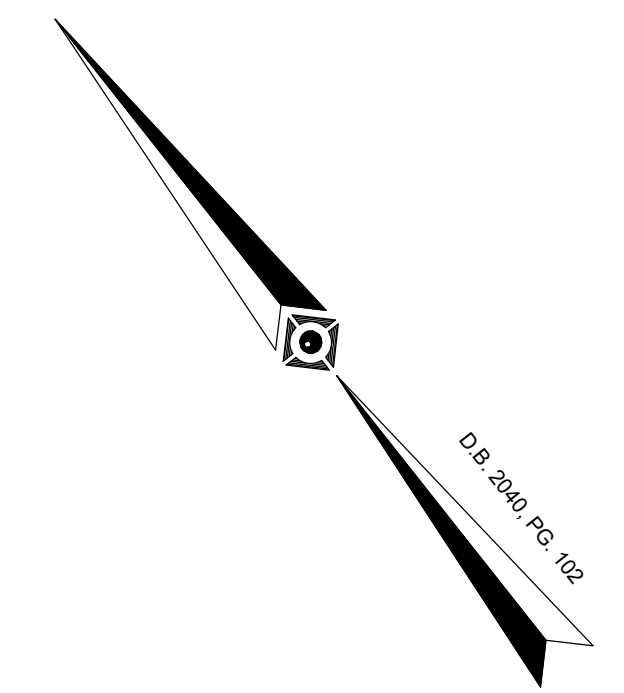


JOHN F. KENNEDY BOULEVARD
(100' WIDE R.O.W.)
(ASPHALT ROADWAY)
(TWO WAY TRAFFIC)

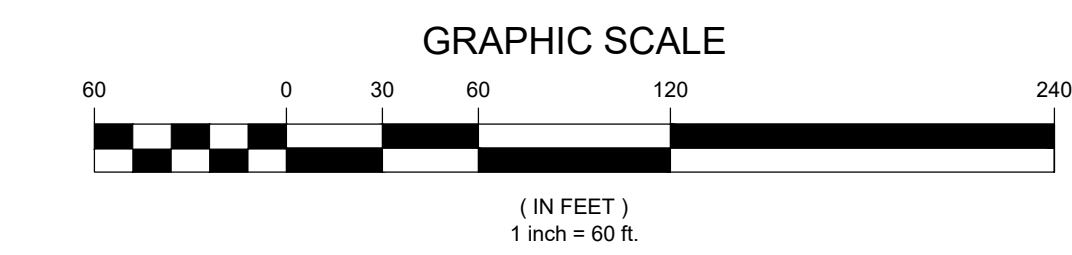


VICINITY MAP
© 2008 DeLorme, Street Atlas USA

- NOTES:**
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 - MAP ENTITLED "ALTAACSM LAND TITLE SURVEY, RUTGERS PLAZA 940 EASTON AVENUE, LOT 2.07, BLOCK 385, FRANKLIN TOWNSHIP, STATE OF NEW JERSEY," PREPARED BY CONTROL POINT ASSOCIATES, INC., DATED JANUARY 27, 2014, LAST REVISED FEBRUARY 14, 2014.



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BLOCK 385
LOT 3.01
N/F LANDS OF
EASTON SHOPPING CENTER LLC
D.B. 5758, PG. 2791

BLOCK 385
LOT 2.05
N/F LANDS OF
SEGAL REALTY COMPANY, L.L.C.
D.B. 5371, PG. 2726

BLOCK 385
LOT 2.06
N/F LANDS OF
SEGAL REALTY COMPANY, L.L.C.
D.B. 5371, PG. 2726

THIS SURVEY HAS BEEN PERFORMED IN THE FIELD UNDER MY SUPERVISION, AND TO THE BEST OF MY KNOWLEDGE, BELIEF, AND INFORMATION, THIS SURVEY HAS BEEN PERFORMED IN ACCORDANCE WITH CURRENTLY ACCEPTED ACCURACY STANDARDS.

NOT A VALID ORIGINAL DOCUMENT UNLESS EMBOSSED WITH RAISED IMPRESSION OR BLUE INK SEAL

JAMES D. SENS
NEW JERSEY PROFESSIONAL LAND SURVEYOR #246903588600
NEW JERSEY CERTIFICATE OF AUTHORIZATION #24G27938800

05-05-2021
DATE

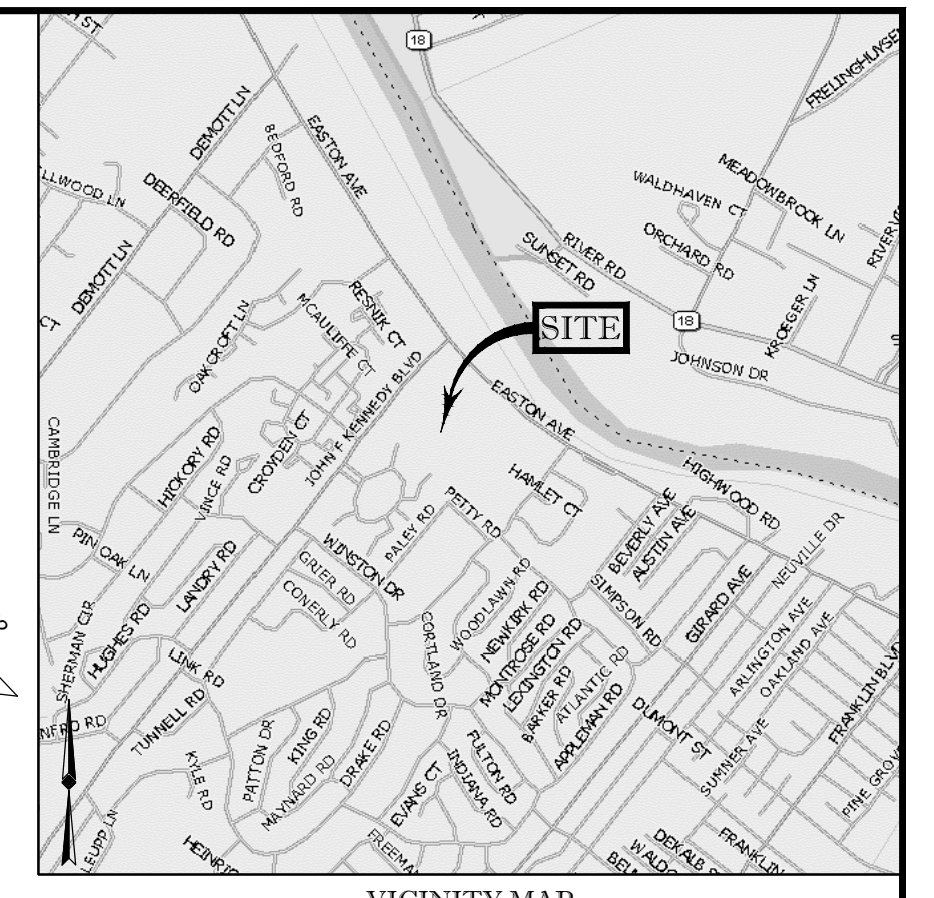
No.	ADD DETAILED TOPOGRAPHY IN SPECIFIED AREA	S.B.M.P.	A.J.F.	J.D.S.	08-06-2021
1					
No.	DESCRIPTION OF REVISION	FIELD CREW	DRAWN	APPROVED	DATE
FIELD DATE	04-17-2021	PARTIAL TOPOGRAPHIC AND UTILITY SURVEY			
FIELD BOOK NO.	21-05	RUTGERS PLAZA			
FIELD BOOK PG.	80-81	940 EASTON AVENUE LOT 2.07, BLOCK 385 FRANKLIN TOWNSHIP, SOMERSET COUNTY STATE OF NEW JERSEY			
FIELD CREW	D.O.C.	CONTROL POINT ASSOCIATES, INC.			
DRAWN	P.V./B.T.W.	35 TECHNOLOGY DRIVE WARREN, NJ 07059 908.668.0099 - 908.668.9595 FAX			
REVIEWED	K.V.G.	APPROVED	J.D.S.	DATE	05-05-2021
SCALE	1"=60'	FILE NO.	01-050286.02	DWG. NO.	1 OF 6

CHALFONT, PA 215.712.9800
SOUTHBOROUGH, MA 508.948.5000

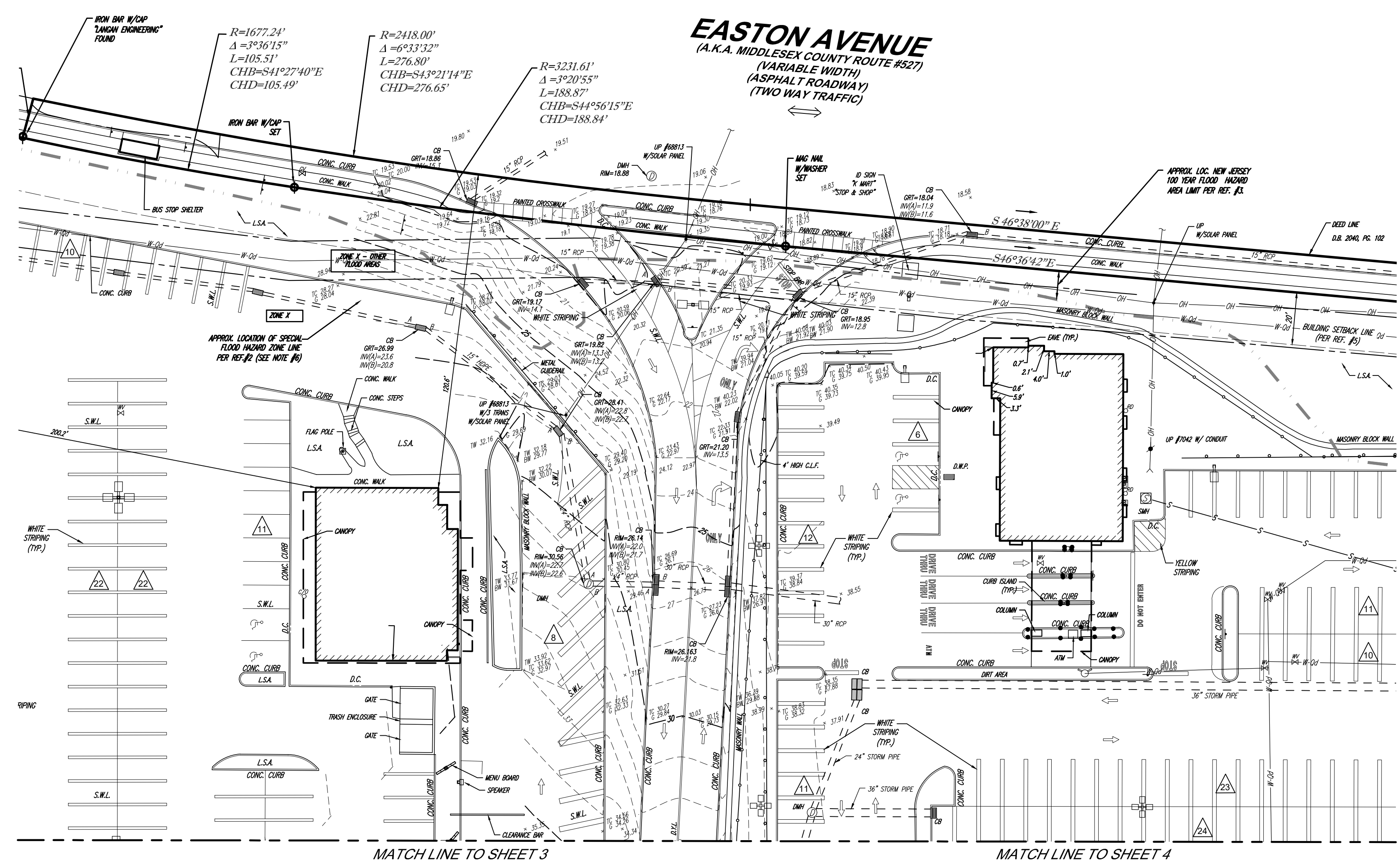
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VICINITY MAP
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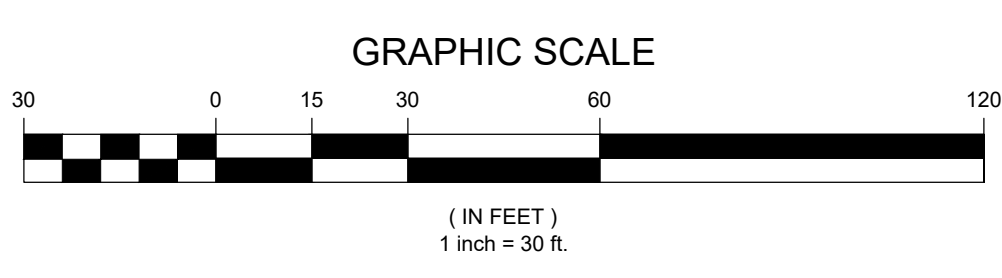
LEGEND

	HYDRANT
	WATER VALVE
	GAS VALVE
	OVERHEAD WIRES
	APPROX. LOC. UNDERGROUND GAS LINE
	APPROX. LOC. UNDERGROUND SAN. LINE
	APPROX. LOC. UNDERGROUND WATER LINE
	SUBSURFACE UTILITY QUALITY LEVEL A
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	UTILITY POLE
	UTILITY POLE/LIGHT POLE
	GUY WIRE
	TRAFFIC SIGNAL POLE
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	SIAMESE WATER CONNECTION
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	PAINTED ARROWS
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	EDGE OF PAVEMENT
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	PARKING SPACE COUNT
	OFFSET OF STRUCTURE AT GROUND LEVEL RELATIVE TO PROPERTY LINE
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	SANITARY/SEWER MANHOLE
	DRAINAGE/STORM MANHOLE
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	CORRUGATED METAL PIPE
	REINFORCED CONCRETE PIPE

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05-05-2021
DATE

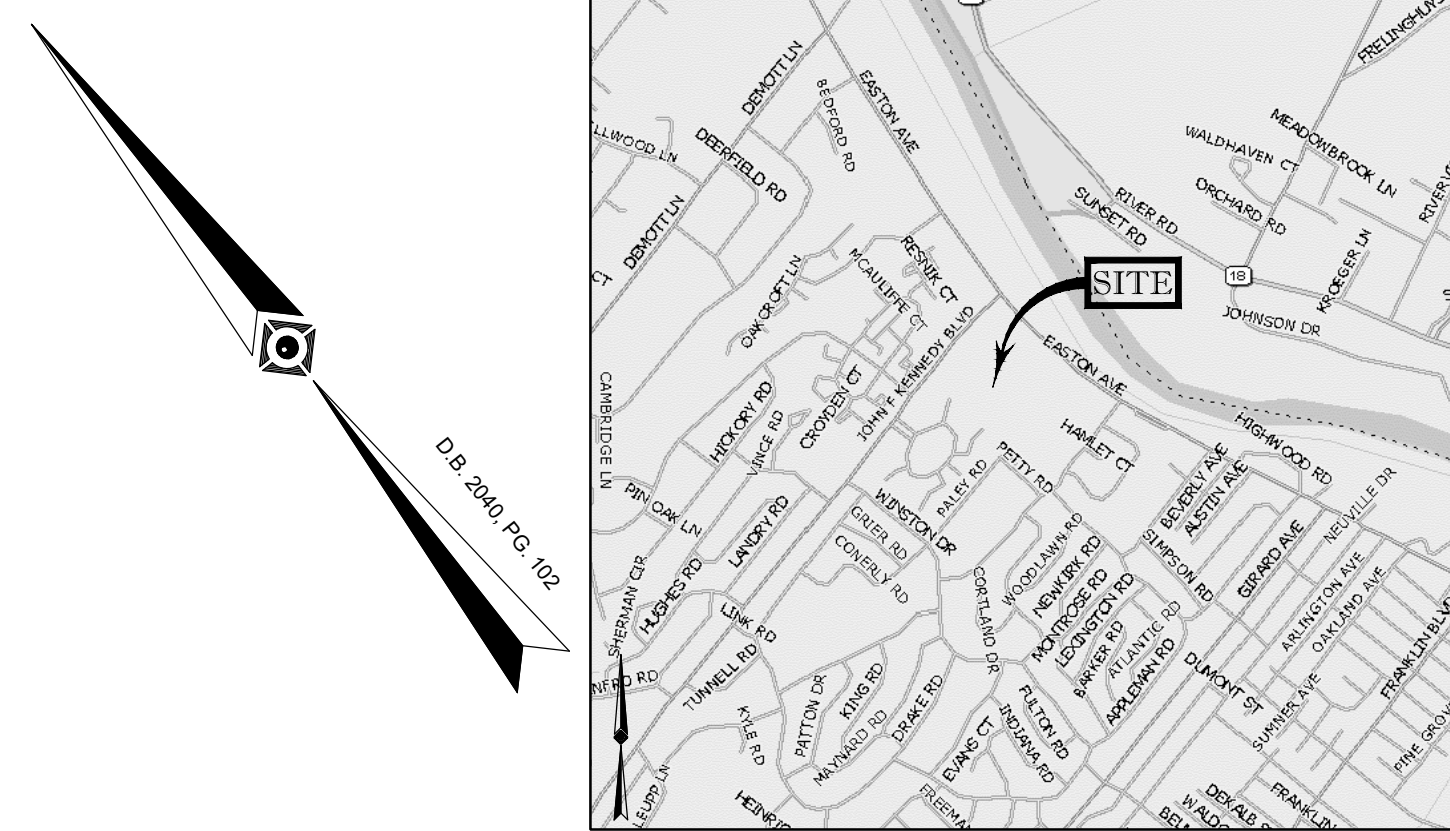
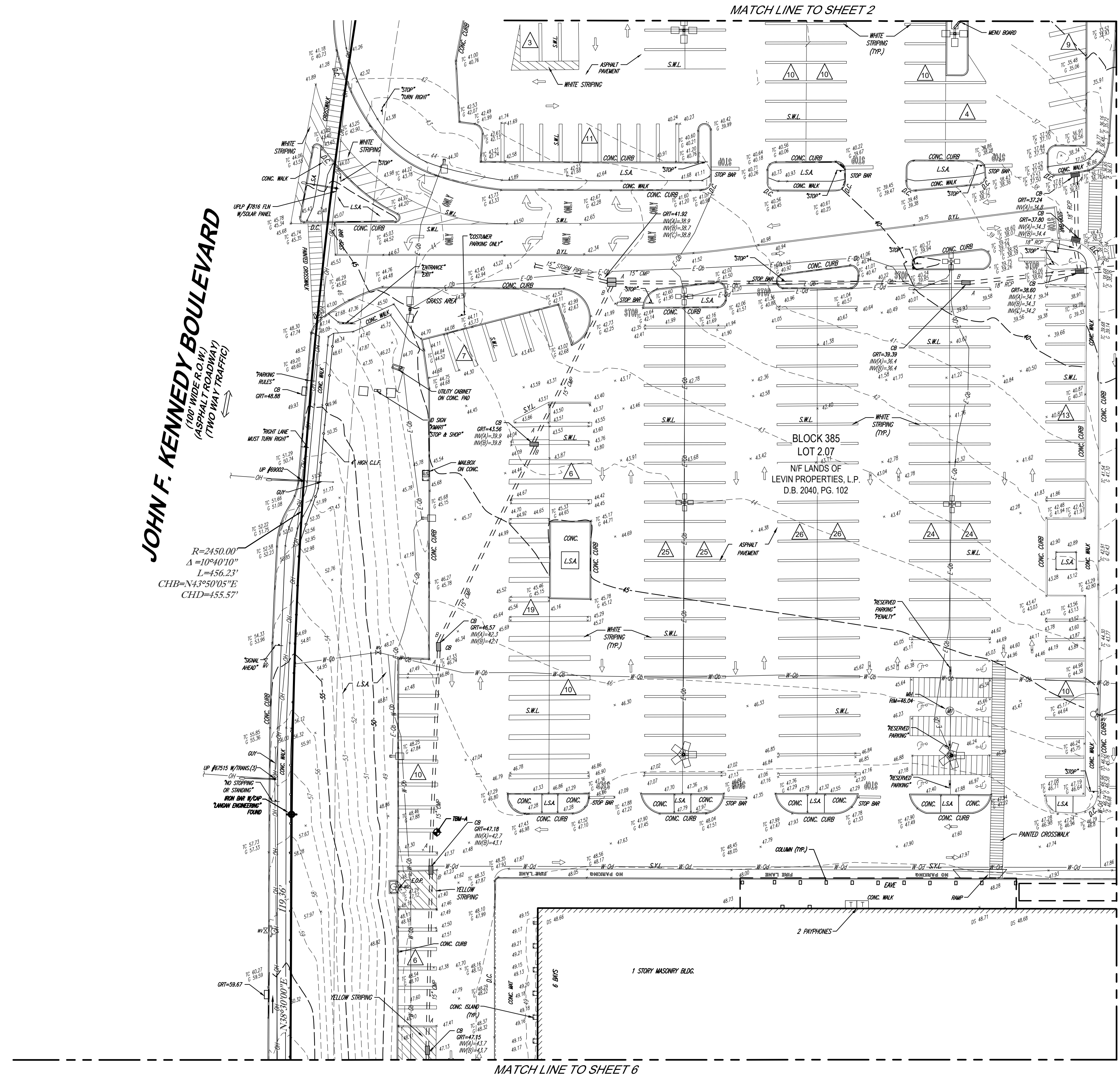
JAMES D. SENS
NEW JERSEY PROFESSIONAL LAND SURVEYOR #24GS03588600
NEW JERSEY CERTIFICATE OF AUTHORIZATION #24GA27938860

1	ADD DETAILED TOPOGRAPHY IN SPECIFIED AREA	S.B.M.P.	A.J.F.	J.D.S.	08-06-2021
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DRAWN:	P.V./B.T.W.	35 TECHNOLOGY DRIVE WARREN, NJ 07059 908.668.0099 - 908.668.9595 FAX			
REVIEWED:	K.V.G.	DATE	05-05-2021	SCALE	1"=30'
APPROVED:	J.D.S.	FILE NO.	01-050286.02	DWG. NO.	2 OF 6

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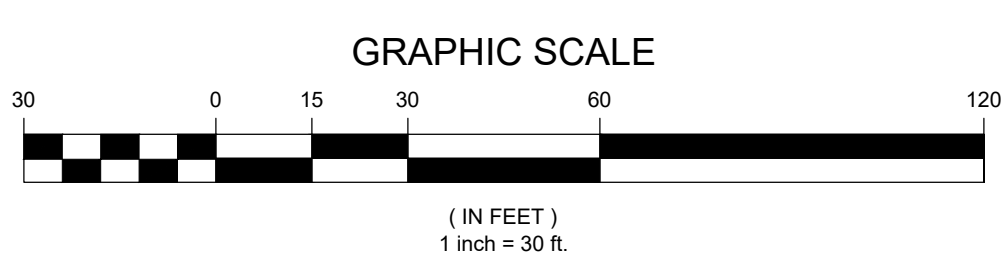
LEGEND

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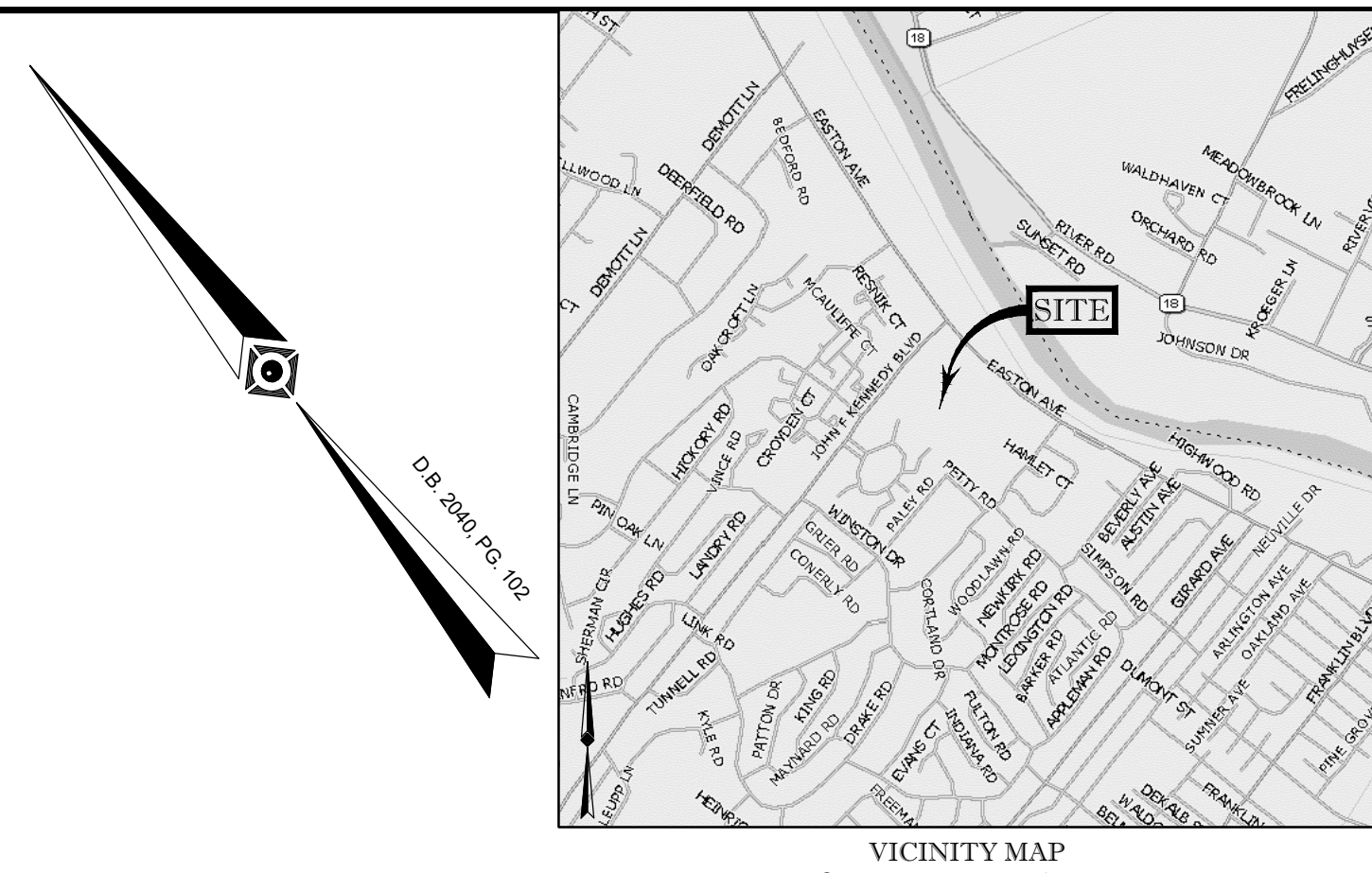
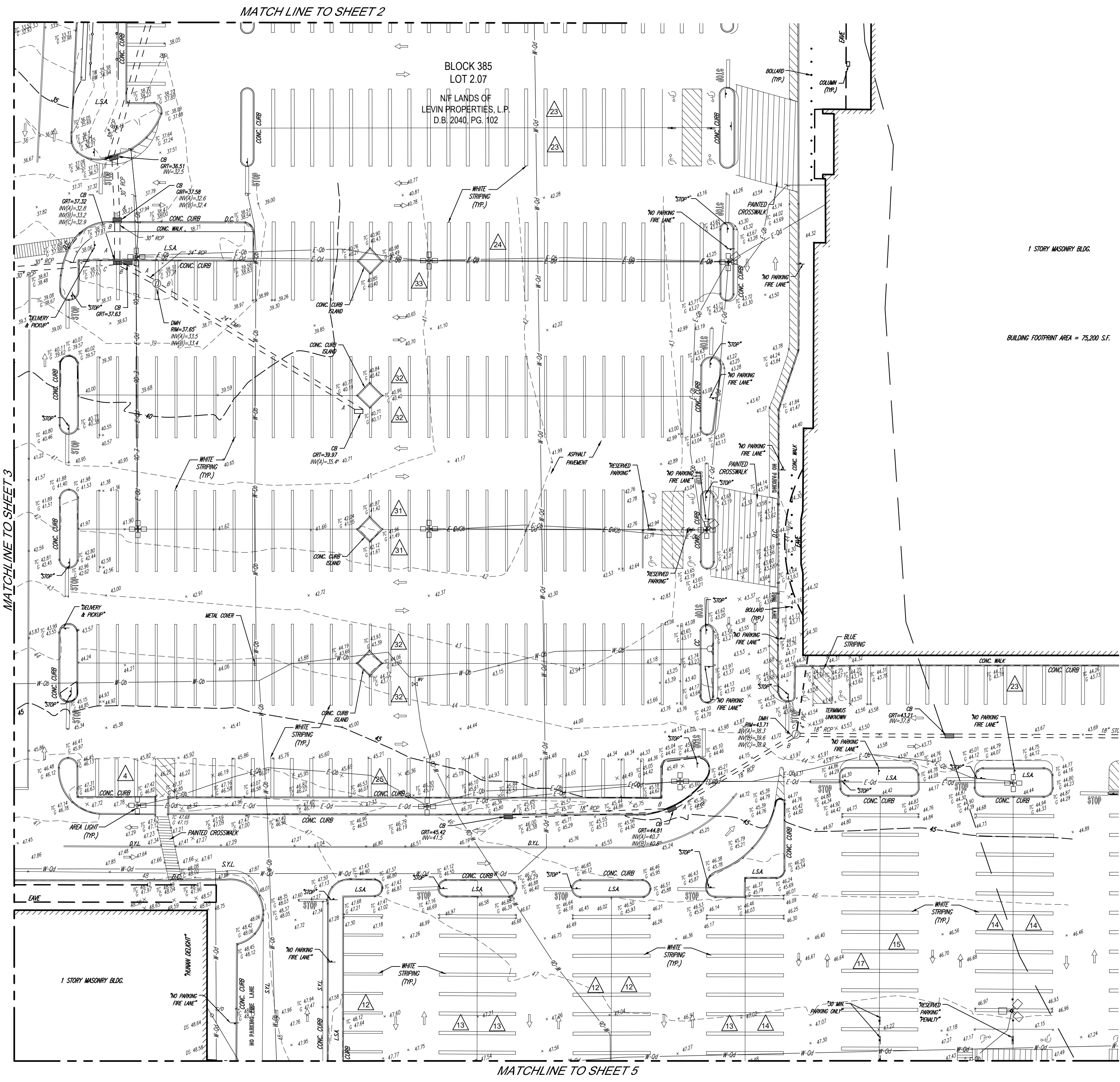
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SCALE	1"=30'	FILE NO.	01-050286.02	DWG. NO.	3 OF 6

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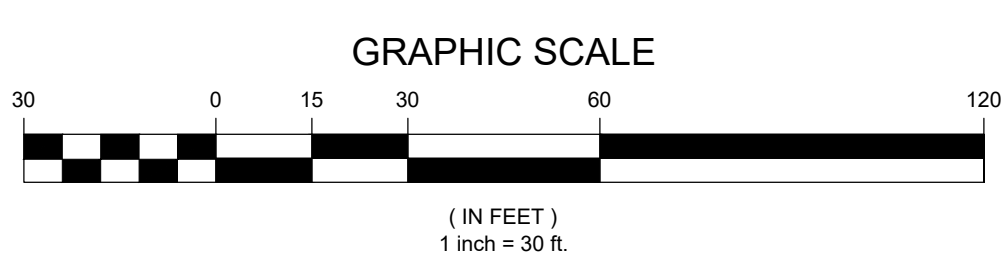
LEGEND

- HYDRANT
- WATER VALVE
- GAS VALVE
- OVERHEAD WIRES
- APPROX. LOC. UNDERGROUND GAS LINE
- APPROX. LOC. UNDERGROUND SAN. LINE
- APPROX. LOC. UNDERGROUND WATER LINE
- SUBSURFACE UTILITY QUALITY LEVEL A
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- SIAMESE WATER CONNECTION
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JAMES D. SENS
NEW JERSEY PROFESSIONAL LAND SURVEYOR #24GS03588600
NEW JERSEY CERTIFICATE OF AUTHORIZATION #24GA27938600

05-05-2021
DATE

No.	ADD DETAILED TOPOGRAPHY IN SPECIFIED AREA	S.B.M.P.	A.J.F.	J.D.S.	08-06-2021
No.	DESCRIPTION OF REVISION	FIELD CREW	DRAWN	APPROVED	DATE
1	ADD DETAILED TOPOGRAPHY IN SPECIFIED AREA				

FIELD DATE: 04-17-2021
FIELD BOOK NO: 21-05
FIELD BOOK PG: 80-81

FIELD CREW: D.O.C.
DRAWN: P.V./B.T.W.
REVIEWED: K.V.G.

05-05-2021
DATE

PARTIAL TOPOGRAPHIC AND UTILITY SURVEY
RUTGERS PLAZA
940 EASTON AVENUE
LOT 2.07, BLOCK 385
FRANKLIN TOWNSHIP, SOMERSET COUNTY
STATE OF NEW JERSEY

CONTROL POINT ASSOCIATES, INC.
35 TECHNOLOGY DRIVE
WARREN, NJ 07059
908.668.0099 • 908.668.9595 FAX

CHALFONT, PA 215.712.9800
SOUTHBOURGH, MA 508.948.5000

APPROVED: J.D.S.
DATE: 05-05-2021
SCALE: 1"=30'
FILE NO: 01-050286.02
DWG. NO: 4 OF 6

NOTES:

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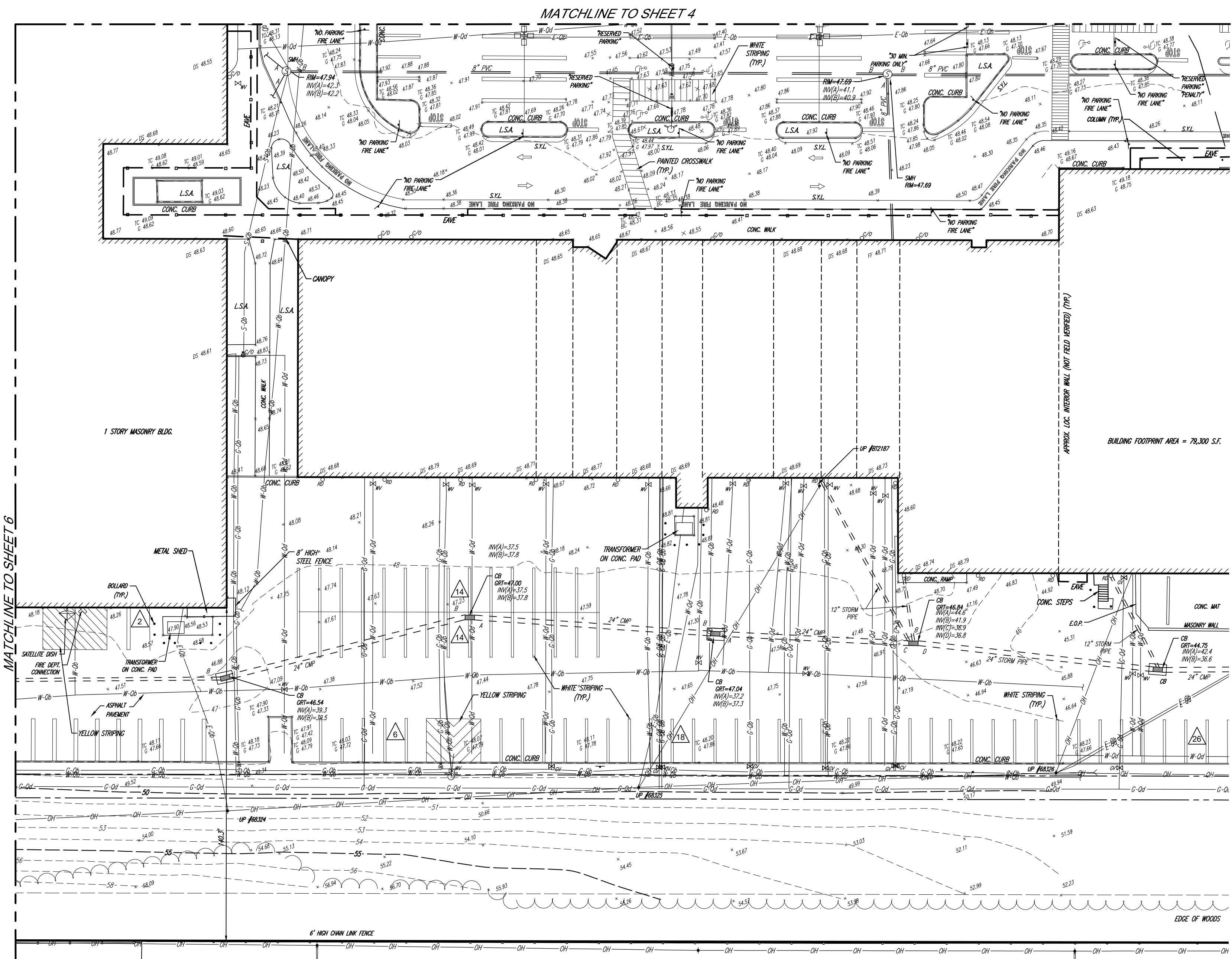
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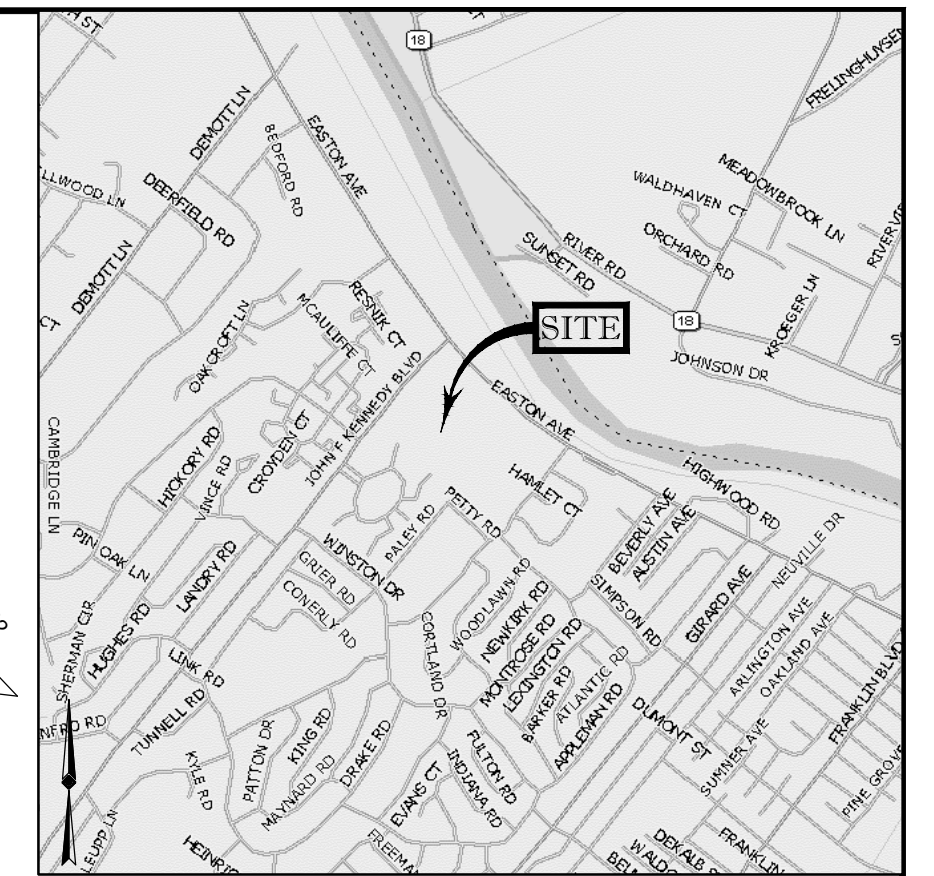
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BLOCK 385
LOT 2.06
NF LANDS OF
SEGAL REALTY COMPANY, L.L.C.
D.B. 5371, PG. 2726



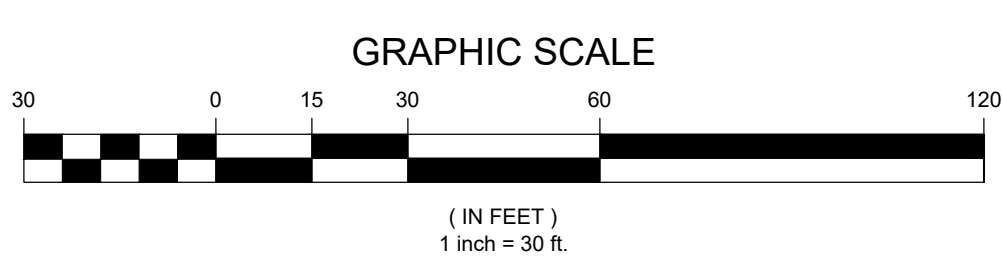
LEGEND

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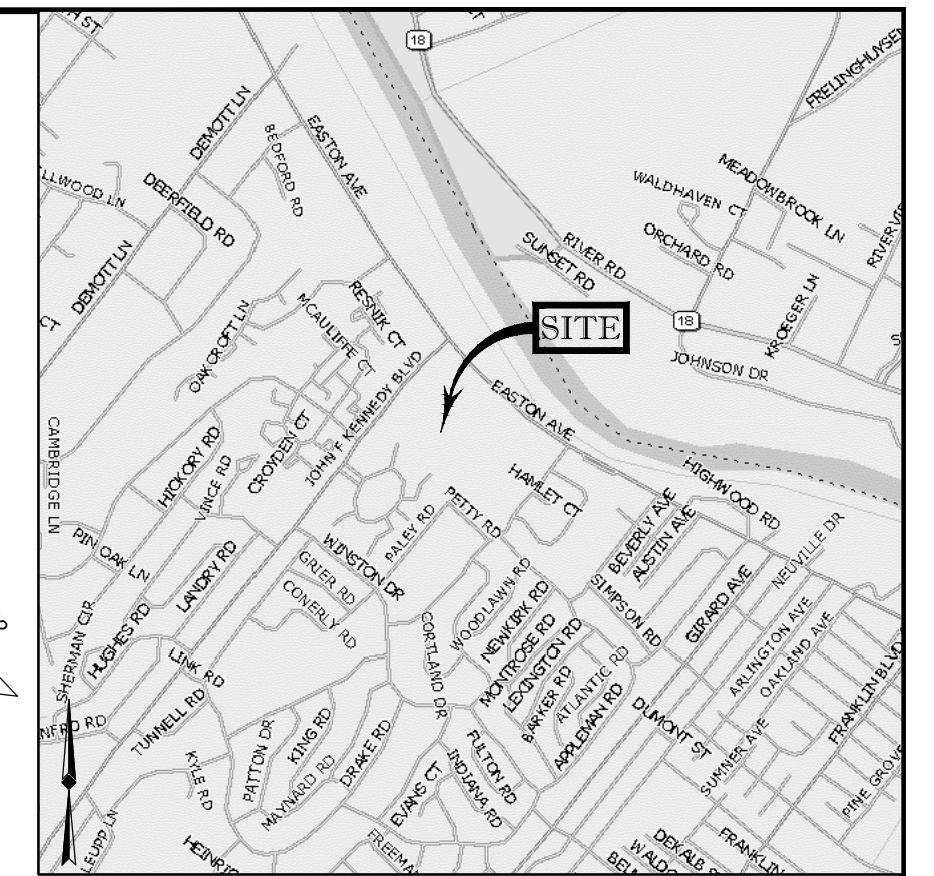
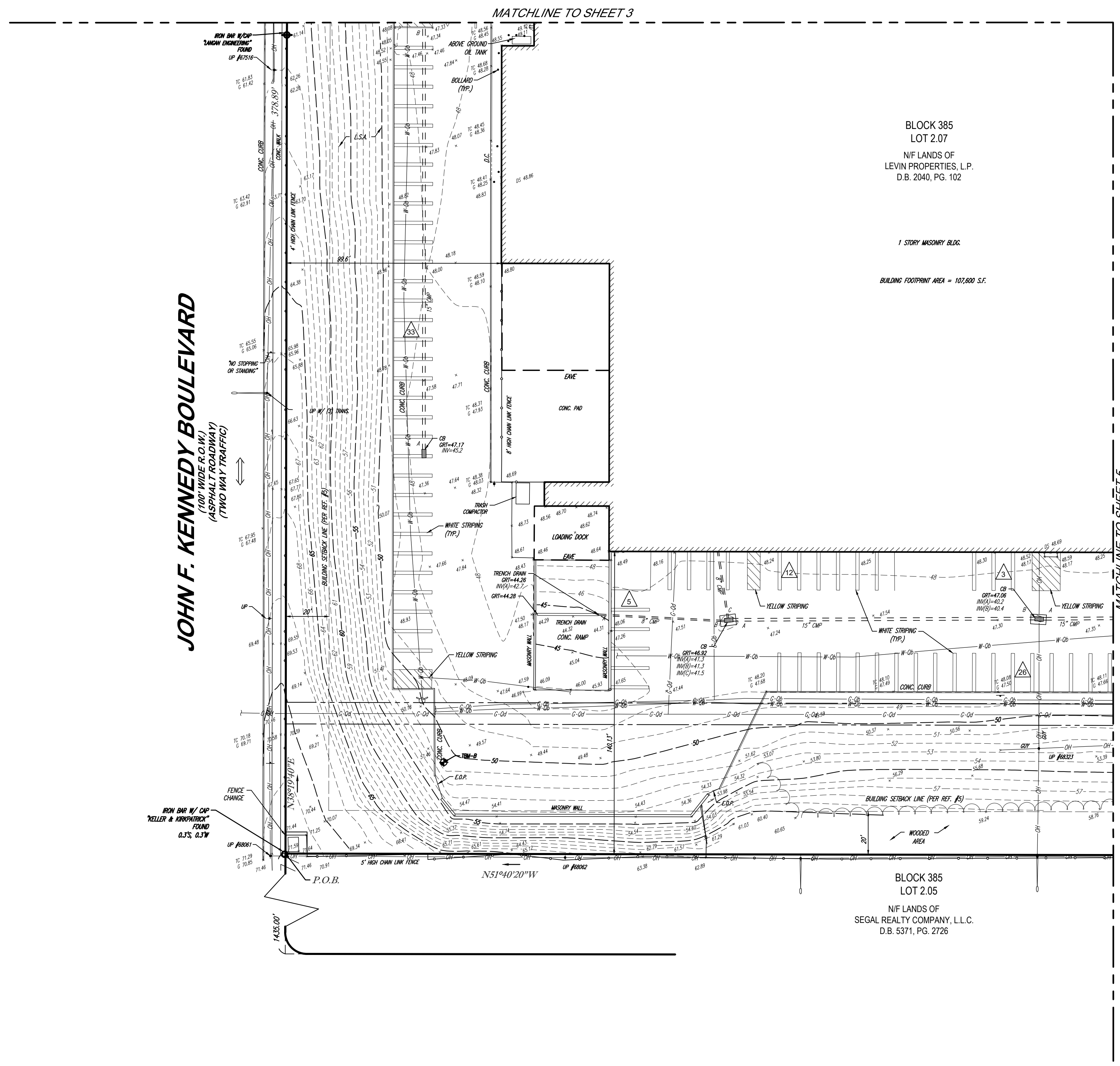
05-05-2021
DATE

1	ADD DETAILED TOPOGRAPHY IN SPECIFIED AREA	S.B.M.P.	A.J.F.	J.D.S.	08-06-2021
No.	DESCRIPTION OF REVISION	FIELD CREW	DRAWN	APPROVED	DATE
FIELD DATE	04-17-2021	PARTIAL TOPOGRAPHIC AND UTILITY SURVEY			
FIELD BOOK NO.	21-05	RUTGERS PLAZA			
FIELD BOOK PG.	80-81	940 EASTON AVENUE LOT 2.07, BLOCK 385 FRANKLIN TOWNSHIP, SOMERSET COUNTY STATE OF NEW JERSEY			
FIELD CREW	D.O.C.	CONTROL POINT ASSOCIATES, INC. 35 TECHNOLOGY DRIVE WARREN, NJ 07059 908.668.0099 • 908.668.9595 FAX SOUTHBOROUGH, MA 508.948.5000			
DRAWN	P.V./B.T.W.	DATE: 05-05-2021			
REVIEWED	K.V.G.	APPROVED	J.D.S.	DATE	05-05-2021
SCALE	1"=30'	FILE NO.	01-050286.02	DWG. NO.	5 OF 6

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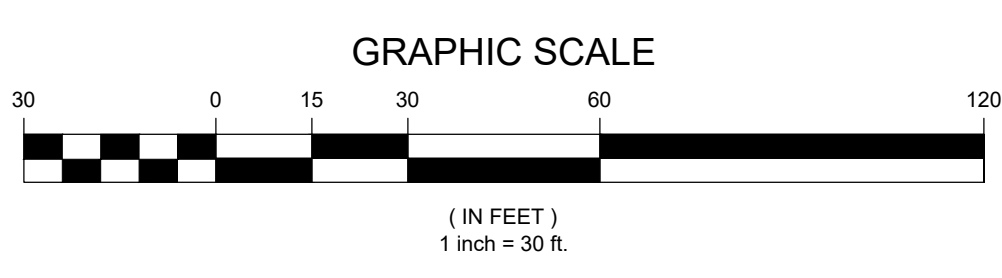
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05-05-2021
DATE

JAMES D. SENS
NEW JERSEY PROFESSIONAL LAND SURVEYOR #24262
NEW JERSEY CERTIFICATE OF AUTHORIZATION #242627938600

No.	ADD DETAILED TOPOGRAPHY IN SPECIFIED AREA	S.B.M.P.	A.J.F.	J.D.S.	08-06-2021
No.	DESCRIPTION OF REVISION	FIELD CREW	DRAWN	APPROVED	DATE
1					
2					

FIELD DATE	04-17-2021	PARTIAL TOPOGRAPHIC AND UTILITY SURVEY RUTGERS PLAZA 940 EASTON AVENUE LOT 2.07, BLOCK 385 FRANKLIN TOWNSHIP, SOMERSET COUNTY STATE OF NEW JERSEY			
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DRAWN:	P.V./B.T.W.	CONTROL POINT ASSOCIATES, INC. 35 TECHNOLOGY DRIVE WARREN, NJ 07059 908.668.0099 - 908.668.9595 FAX CHALFONT, PA 215.712.9800 SOUTHBOROUGH, MA 508.948.5000			
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APPROVED:	J.D.S.				
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