

revisions		
no.	date	description
1	10/12/21	PER SCD & TMP COMMENTS/NUDEP PERMIT PLAN
2	01/17/22	PER DEP, DRCC & COUNTY COMMENTS

**LEGEND**

- ⊕ GAS VALVE
- ⊕ GAS METER
- ⊕ WATER VALVE
- ⊕ HYDRANT
- ⊕ WATER METER
- ⊕ CURB STOP
- ⊕ FIRE DEPT. CONNECTION
- ⊕ DRAINAGE MH
- ⊕ CURB INLET
- ⊕ LAWN INLET
- ⊕ SANITARY MH
- ⊕ CLEANOUT
- ⊕ BOLLARD
- ⊕ SIGN
- ⊕ LIGHT
- ⊕ MAIL BOX
- ⊕ GUY WIRE
- ⊕ UTILITY POLE
- ⊕ ELECTRIC MH
- ⊕ CONIFEROUS TREE
- ⊕ DECIDUOUS TREE
- X — FENCE
- RAILING
- WALL
- ⊕ GATE POST
- W — WATER LINE
- G — GAS LINE
- E — ELECTRIC LINE
- S — SANITARY LINE
- OH — OVERHEAD WIRES
- ▽ DOOR LOCATION

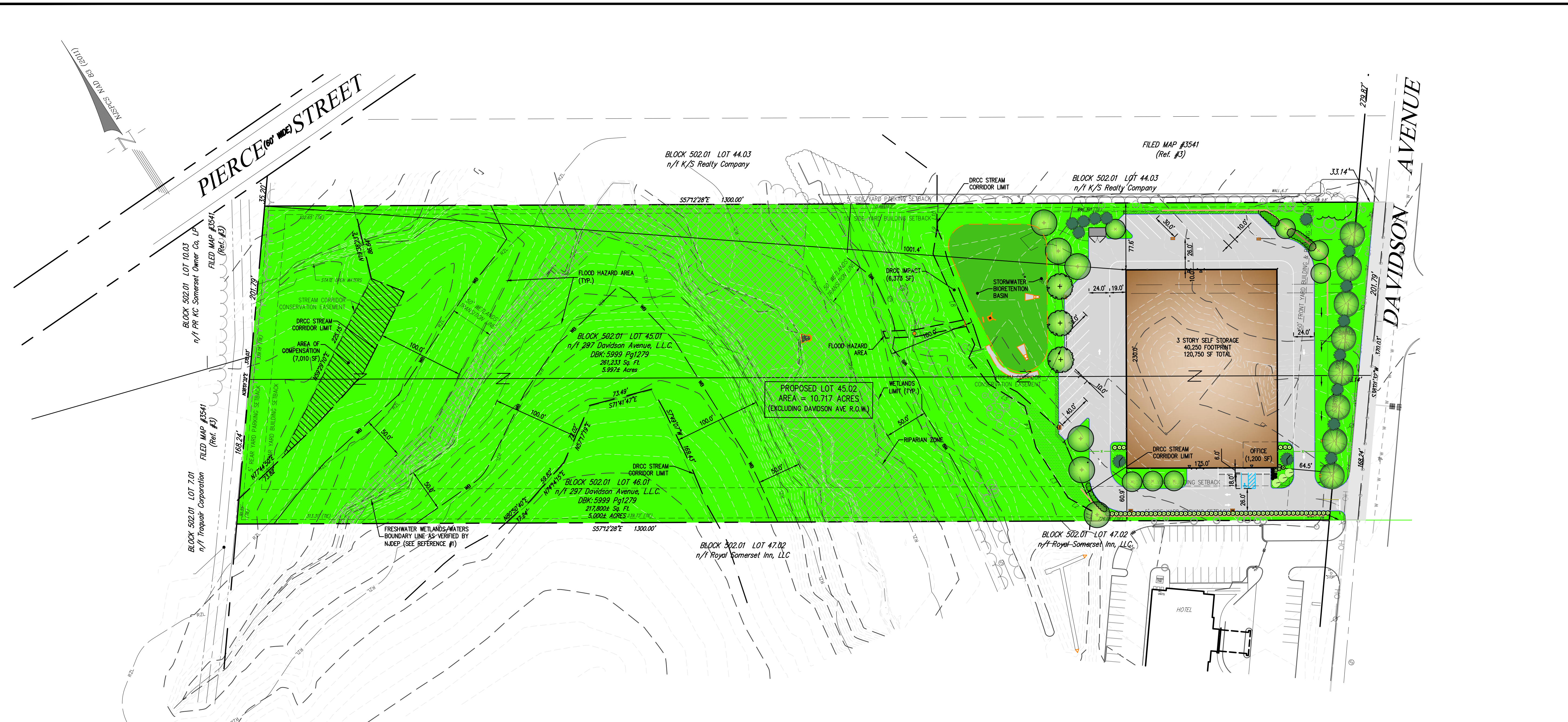
**The Reynolds Group Inc.**  
 State of New Jersey  
 Certificate of Authorization  
 Number 24GA27969200  
 21MH0004300  
 F. Mitchel Ardman, P.E., P.P.  
 Jeffrey D. Reynolds, P.L.A.

*F. Mitchel Ardman*  
**F. MITCHEL ARDMAN**  
 N.J. PROFESSIONAL ENGINEER LIC. NO. 34317

**ACCESS SELF STORAGE**  
 BLOCK 502.01, LOTS 45.01 & 46.01  
 297 & 305 DAVIDSON AVENUE  
 TOWNSHIP OF FRANKLIN  
 SOMERSET COUNTY, NEW JERSEY

**OVERALL SITE PLAN**

job number	21-010	drawing number	2
scale	1"=60'	checked by	FMA
drawn by	GH	date	08/31/2021
sheet 2 of 15			



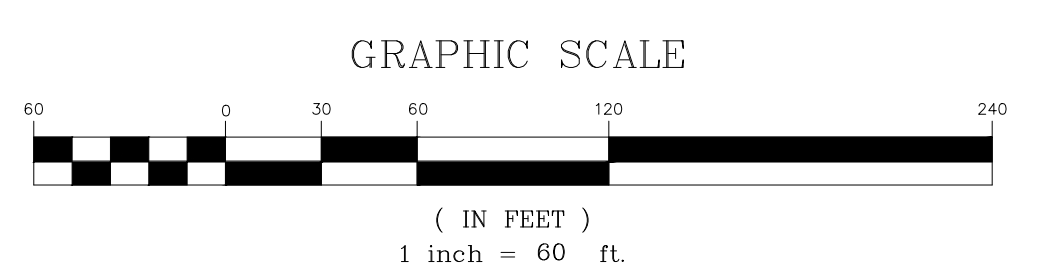
**LEGEND**

- — — — — CENTERLINE OF STREAM
- — — — — FLOOD HAZARD AREA
- — — — — RIPARIAN ZONE
- — — — — DRCC STREAM CORRIDOR LIMIT
- — — — — WETLANDS LINE
- — — — — 50' WETLANDS TRANSITION LINE
- ⊘ WETLANDS
- ⊘ AREA OF COMPENSATION WITHIN DRCC STREAM CORRIDOR
- ⊘ DRCC STREAM CORRIDOR IMPACT

**Line Table**

Line #	Direction	Length
L1	N38° 30' 15"E	11.91
L2	N28° 28' 26"W	31.58
L3	N00° 21' 28"E	69.25
L4	N17° 56' 53"E	49.52
L5	N25° 26' 36"W	49.51
L6	N04° 08' 52"W	37.84
L7	N56° 58' 05"E	16.68
L8	N08° 06' 15"E	92.48
L9	N43° 06' 31"E	31.01
L10	N33° 09' 39"E	27.78

- REFERENCE:**
- THIS PLAN IS BASED UPON A MAP ENTITLED "WETLANDS PLAN 297 DAVIDSON AVENUE" PREPARED BY BASE ENGINEERING INC., REVISED 07/30/2018. FRESHWATER WETLANDS LETTER OF INTERPRETATION: LINE VERIFICATION FILE NO.:1808-03-0015.1
  - THIS PLAN IS BASED UPON A MAP ENTITLED "BOUNDARY & TOPOGRAPHIC SURVEY OF BLOCK 502.01, LOTS 45.01 & 46.01" PREPARED BY THE REYNOLDS GROUP INC., DATED 03/25/2021.
  - THIS PLAN IS BASED UPON MAPS ENTITLED "FLOOD PLAIN PLANS 1 & 2, 297 DAVIDSON AVENUE" PREPARED BY BENCHMARK CIVIL ENGINEERING SERVICES, INC., REVISED 06/25/2018.
  - A PORTION OF THIS SITE LIES IN A FLOOD HAZARD AND/OR RIPARIAN ZONE. CERTAIN ACTIVITIES MAY BE REGULATED BY THE NJDEP, FLOOD HAZARD AREA VERIFICATION FILE NO. 1808-03-0015.1 FHA 180001.



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STATE UNDERGROUND LOCATION STOP

THE STATE OF NEW JERSEY REQUIRES NOTIFICATION OF EXCAVATORS, DESIGNERS OR ANY PERSON PREPARING TO DISTURB THE EARTH'S SURFACE ANYWHERE IN THE STATE.

J:\ENGINEERING\PROJECTS\2021\21-010 - 297 DAVIDSON AVE\_CAD\ENGINEERING\02.DWG (12/24/22)