

CERTIFICATIONS

I CERTIFY THAT TO THE BEST OF MY KNOWLEDGE AND BELIEF THIS MAP AND LAND SURVEY DATED DECEMBER 16, 2021 MEET THE MINIMUM SURVEY DETAIL REQUIREMENTS OF THE STATE BOARD OF PROFESSIONAL ENGINEERS AND LAND SURVEYORS AND THE MAP HAS BEEN MADE UNDER MY SUPERVISION, AND COMPLIES WITH THE "MAP FILING LAW" AND THAT THE OUTBOUND CORNER MARKERS AS SHOWN HAVE BEEN FOUND, OR SET. MONUMENTS NOT SET AS OF 12/20/21

I FURTHER CERTIFY THAT THE MONUMENTS AS DESIGNATED AS "TO BE SET" WILL BE SET

DATE _____ GREGG A. GAFFNEY
NEW JERSEY PROFESSIONAL LAND SURVEYOR NJPLS# 43304

DEVIN DEVELOPERS, LLC, ORGANIZED UNDER THE LAWS OF THE STATE OF NEW JERSEY, HEREBY CERTIFIES THAT IT IS THE OWNER OF ALL THE LAND BEING SUBDIVIDED BY THIS MAP IN THE OFFICE OF THE CLERK OF SOMERSET COUNTY.

DATE _____ OWNER _____
ATTEST: _____

SECRETARY _____
BE IT REMEMBERED, THAT ON THIS _____ DAY OF _____ 20_____, BEFORE ME, A NOTARY PUBLIC, PERSONALLY APPEARED _____ WHO I AM SATISFIED IS THE PERSON WHO HAS SIGNED, SEALED, AND DELIVERED THIS INSTRUMENT AS AND FOR THE VOLUNTARY ACT OF SAID INDIVIDUAL.

NOTARY PUBLIC _____
I HAVE CAREFULLY EXAMINED THIS MAP AND FIND IT CONFORMS WITH THE PROVISIONS OF THE "MAP FILING LAW" AND THE TOWNSHIP OF FRANKLIN ORDINANCES AND REQUIREMENTS APPLICABLE THERETO.

DATE _____ MUNICIPAL ENGINEER _____

I HEREBY CERTIFY THAT THIS MAP COMPLIES WITH THE PROVISIONS OF N.J.S.A. 40:27-6.3 OR 40:27-6.6 AND FURTHER CERTIFY THAT IT HAS BEEN APPROVED FOR FILING IN THE OFFICE OF THE CLERK OF SOMERSET COUNTY BY THE PLANNING BOARD OF THE TOWNSHIP OF FRANKLIN.

THIS CERTIFICATION SHALL EXPIRE IF THIS MAP IS NOT PROPERLY FILED WITH THE SAID COUNTY CLERK ON OR BEFORE _____

DATE _____ CHAIRMAN OF THE PLANNING BOARD _____

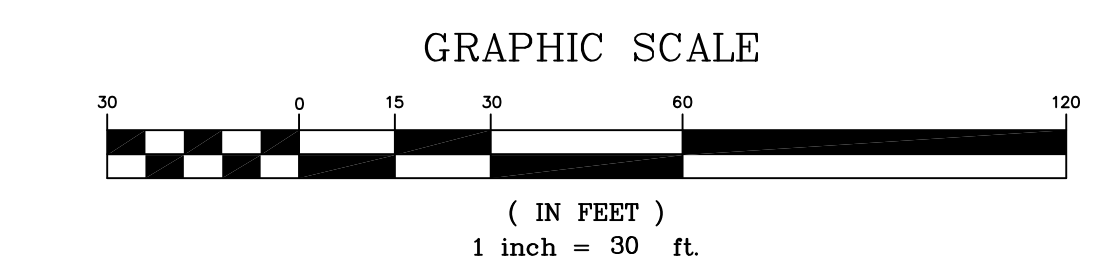
DATE _____ SECRETARY OF THE PLANNING BOARD _____

I CERTIFY THAT A BOND HAS BEEN GIVEN TO THE TOWNSHIP OF FRANKLIN GUARANTEEING THE FUTURE SETTING OF THE MONUMENTS SHOWN ON THIS MAP AND SO DESIGNATED.

DATE _____ MUNICIPAL CLERK _____

I CERTIFY THAT THE STREETS SHOWN HEREIN HAVE BEEN APPROVED BY THE MUNICIPAL BODY.

DATE _____ MUNICIPAL CLERK _____



CONTROL LAYOUTS, INC.
LAND SURVEYORS
CERTIFICATE OF AUTHORIZATION #24028001900
271 CLEVELAND AVENUE HIGHLAND PARK, N.J. 08904 P.O. BOX
PHONE (732) 846-9100 FAX (732) 937-5793

SUBDIVISION PLAN
FOR
11 Bunker Hill Road & 3523 Route 27
BLOCK 11.06 LOT 11.01 & BLOCK 20.01 LOT 16.01
TOWNSHIP OF FRANKLIN, SOMERSET COUNTY, NEW JERSEY

DRWN. BY J.F./J.W. DATE OF ISSUE 12/14/21 SCALE: 1"=30'
CHKD. BY G.G. JOB #1140-20 SUB
APPRD. BY G.G. SHEET # 1 OF 1

GREGG A. GAFFNEY NEW JERSEY PROFESSIONAL LAND SURVEYOR #GS43304

NEW JERSEY STATE 66' R.O.W. HIGHWAY ROUTE 27