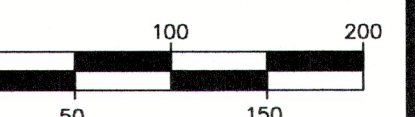


HORIZONTAL DATUM : NAD83

GRAPHIC SCALE



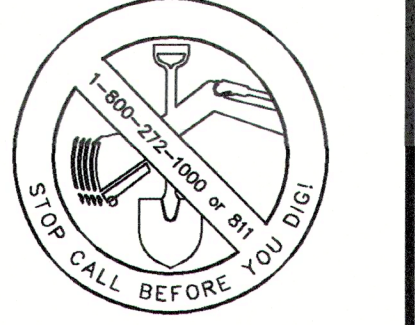
SCALE: 1"=100'

REVISIONS

NO.	DESCRIPTION	DATE
1)	TOWNSHIP REVISIONS	04/10/23

THIS DRAWING IS FOR PERMIT PURPOSES ONLY. NOT FOR CONSTRUCTION UNTIL THIS BOX HAS BEEN CHECKED AND DATED.

CHKD BY: _____ DATE: _____



THE STATE OF NEW JERSEY REQUIRES NOTIFICATION BY EXCAVATORS, DESIGNERS, OR ANY PERSON PREPARING TO DISTURB THE EARTH'S SURFACE ANYWHERE IN THE STATE.



261 Cleveland Avenue
Highland Park, NJ 08904

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732-846-8585 732-846-9439

Certificate of Authorization : 24GA27951900

OSCAR & ELLA WILF
CAMPUS FOR SENIOR
LIVING-SINGLE-FAMILY
& SOLAR FIELD
DEVELOPMENT

TOWNSHIP OF FRANKLIN
SOMERSET COUNTY
NEW JERSEY

BLOCK 386.07,
LOTS 54.05 & 55.03
TAX MAP SHEET 62
34.46 ACRES

EXISTING
DRCC STREAM
CORRIDOR

DRAWN BY: _____ NF
DESIGNED BY: _____ NF
APPROVED BY: _____ WAL

THIS WORK PREPARED UNDER MY IMMEDIATE SUPERVISION...

WILLIAM A. LANE
PROFESSIONAL ENGINEER
NJPE# 40262

PROJECT NUMBER	DATE OF ISSUE	REVISION	ESC-1
2021.048	OCTOBER 7, 2022	1	
	APRIL 10, 2023		

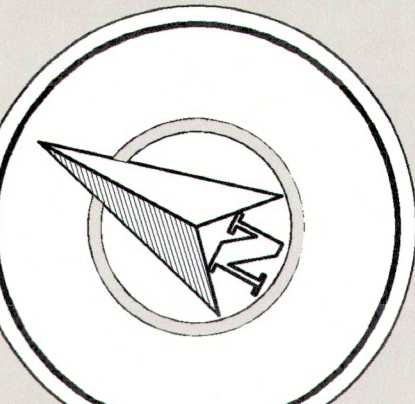
REFERENCES

- PLAN ENTITLED "BOUNDARY & TOPOGRAPHIC SURVEY FOR BLOCK 386.07 LOT 54.05" PREPARED BY CONTROL LAYOUTS, INC.; JOB# 1560-21; DATED JANUARY 11, 2022.
- TOWNSHIP OF FRANKLIN TAX MAP SHEET #62.

MATCHLINE

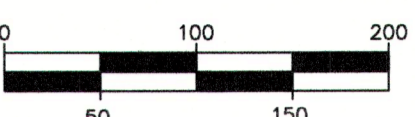
MATCHLINE

$R=25.00'$
 $L=38.59'$
 $\Delta=88^{\circ}27'00''$
 $CB=55^{\circ}37'38''E$
 $CD=34.87'$



HORIZONTAL DATUM : NAD83

GRAPHIC SCALE



SCALE: 1"=100'

REVISIONS

1) TOWNSHIP REVISIONS 04/10/23

NO.	DESCRIPTION	DATE
1)	TOWNSHIP REVISIONS	04/10/23

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CHKD BY: _____ DATE: _____



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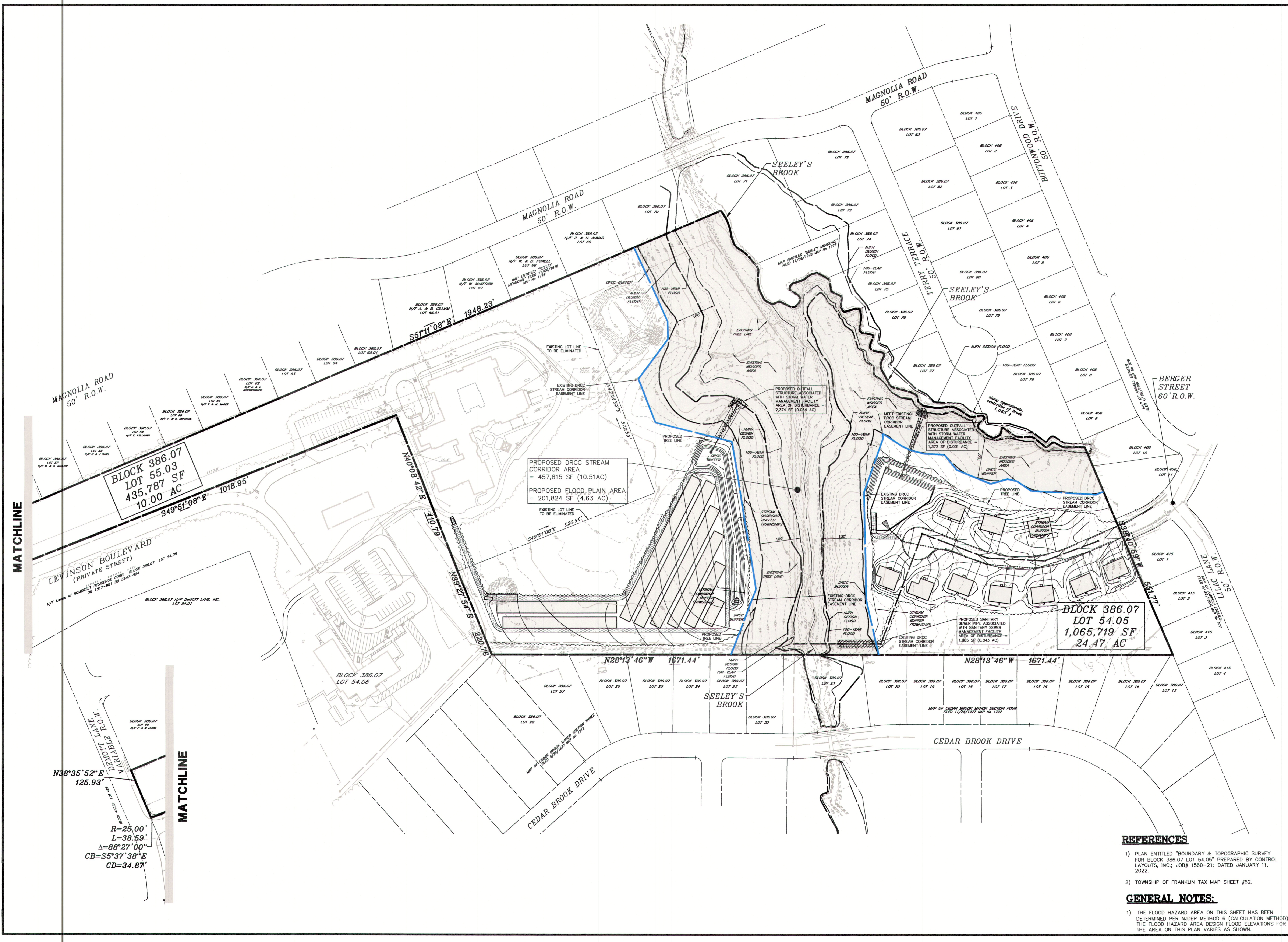
BLOCK 386.07,
LOTS 54.05 & 55.03
TAX MAP SHEET 62
34.46 ACRES

PROPOSED
DRCC STREAM
CORRIDOR

DRAWN BY: NF
DESIGNED BY: NF
APPROVED BY: WAL

THIS WORK PREPARED UNDER MY IMMEDIATE SUPERVISION...
WILLIAM A. LANE
PROFESSIONAL ENGINEER
NJPE# 40262

PROJECT NUMBER	DATE OF ISSUE	REVISION	DESCRIPTION
2021.048	OCTOBER 7, 2022	1	
	APRIL 10, 2023		



PROPOSED DRCC STREAM
CORRIDOR AREA
= 457,815 SF (10.51 AC)
PROPOSED FLOOD PLAIN AREA
= 201,824 SF (4.63 AC)

BLOCK 386.07
LOT 54.05
1,065,719 SF
24.47 AC

REFERENCES

- 1) PLAN ENTITLED "BOUNDARY & TOPOGRAPHIC SURVEY FOR BLOCK 386.07 LOT 54.05" PREPARED BY CONTROL LAYOUTS, INC.; JOB# 1560-21; DATED JANUARY 11, 2022.
- 2) TOWNSHIP OF FRANKLIN TAX MAP SHEET #62.

GENERAL NOTES:

- 1) THE FLOOD HAZARD AREA ON THIS SHEET HAS BEEN DETERMINED PER NJDEP METHOD 6 (CALCULATION METHOD). THE FLOOD HAZARD AREA DESIGN FLOOD ELEVATIONS FOR THE AREA ON THIS PLAN VARIES AS SHOWN.

MATCHLINE

MATCHLINE

$R=25.00'$
 $L=38.59'$
 $\Delta=88^{\circ}27'00''$
 $CB=55^{\circ}37'38''E$
 $CD=34.87'$

PROJECT: 4/1/2023 9:28 AM BY: HEINMAN CRUZ