| FOR OFFICIAL V   | USE ONLY   |  |
|--|--|--|
|  | Planning Board   | Zoning Board of Adjustment   |
| Name of Applicati  | on;  | Docket Number :  |
|  | PA   | ART A  |
| APPLICANT  | REQUESTS THE FOLLOWING:  |  |
| proposed appl  |  | stand the nature of the proposal, the exact nature of the cations to be made to the site, building(s) and/or signage |
| The Albania  | 당 및 기본 (유리 ) . 19년   | of Adjustment for Use "D" Variance approval  |
|  |  | No site modifications are being proposed.  |
| Use of the   | adjacent Swim Club property is   | s required for parking.  |
| Water State of the | a de produce de la companya de la co |  |
| 4 .  |  | British Alberta Company  |
| 1-2  |  |  |
| 14   |  |  |
| Identify the ty  | pe of variance(s) requested. Check all   | I that apply.  |
| ☐ "C" Variai   | ace(s)   |  |
| ลา   | 그 그 그 그 그 그 그 그 그 그 그 그 그 그 그 그 그 그 그  | s of the Development Ordinance would result in peculiar or exceptional and undue hardship - N.J.S.A., 40:55D-        |
| 01   |  | se Law would be advanced by a deviation from the zoning efits of the deviation would substantially outweigh any      |
| ☑ "D" Variai   | ace(s):  |  |
| ☑ U  | se or principal structure in a distr<br>.J.S.A 40:55D-70.D(1)  | ict restricted against such use or principal structure –   |
|  | xpansion of a nonconforming use - N.   | J.S.A., 40:55D-70D(2) ndard pertaining solely to a conditional use - N.J.S.A.,                                       |
|  | 0:55D-70. D(3)   | nuaru pertaining soiety to a conditional use - 100.5.A   |
| <u> </u>   | icrease in the permitted floor area rat  |  |
|  | ncrease in the permitted density - N.J.<br>leight of a principal structure exceeds   | S.A., 40:55D-70.D(5) by 10 feet or 10% the maximum height permitted in the   |
|  | istrict for a principal structure - N.J.S  | 가게 하는 사람들은 사람들이 살아왔다. 그는 사람들은 사람들이 되었다면 나를 하는 것이 되었다면 하는 것이 되었다면 하는 것이 없는 것이 없는 것이 없다면 없었다.                          |

December 2018

# Identify requested variances from the requirements of the Franklin Township Land Development Ordinance:

| Ordinance Section  Schedule 1  \$112- Permitted Uses  Requirement  Farming operations (See also § 112-27) Single family dwellings Golf courses |                 | e.<br>                                 | Proposed Deviation Summer Camp           |                     |
|--|-----------------|--|--|---------------------|
| <u>§112-</u>   |                 |  | .5                                       |                     |
| <u>§112-</u>   |                 | ······································ | 3 0 mm (0 mm m m m m m m m m m m m m m m |                     |
| <u>§112-</u>   | 15.             |  | P-                                       |                     |
| <u>§112</u>  | 15              | <u> </u>                               | F.                                       |                     |
| <u>§112</u>  | L               | <u> </u>                               | 5  | .,                  |
| <u>§112-</u>   | r.              |  | ·  |                     |
|  |                 | PART B                                 |  |                     |
| APPLICANT:   | ndividual       | ☐ Partnership                          | ☐ Corporation                            | ✓ Limited Liability |
| APPLICANT: Owner   | Applicant       | Other_                                 |  | Company             |
| Name Cedar Hill Holdin   | gs, LLC         |  |  |                     |
| Street Address 100 Armste  | ead Court       |  | Apt./Ste/Unit#                           |                     |
| City South Plainfield  |                 | State NJ                               |  | e 07080             |
| Phone 908-720-3844   | 151             |  |  |                     |
| Email_nanmenon03@ya  | hoo.com         |  |  |                     |
| OWNER (if different from Ap  | pplicant):      |  |  | ř                   |
| Name Same as Applican  | t and Cedar Hil | l Club.                                |  |                     |
| Street Address P.O. Box 52   | 01              |  | Apt./Ste/Unit#                           |                     |
| City Somerset  |                 |  | Zip Code                                 |                     |
| Phone  |                 |  |  |                     |
| Email  |                 |  |  |                     |

## PART C

Note: "\*" indicates not required in association with signage variances

| Block/s 424.12   | Lot/s 6.0   | 03 & 5.01  | Zone R-40  |
|--|---|--|--|
| Street Address 152 & 156 Ceda  | ir Grove Lane   | 2  |  |
| City Somerset  | State_ N  | J  | Zip Code 08873   |
| Approximate Site Size * 8.50   |   | Acres/ 370,665   | Sq. ft. (Cedar Hill Pr   |
| Present use of the property, specify:  | Preparator  | y school.  | 1  |
| Proposed use of the property, specif   | y: Preparato  | ry school and s  | ummer camp.  |
| Public water available:*   | <b>✓</b> Yes  | □ No   | If not, proposed?  Yes No  |
| Public sanitary sewer available: *   | <b>Yes</b>  | □ No   | If not, proposed?  Yes No  |
| Describe any off tract improvement   | required or prop  | posed* No off tr   | act improvements proposed.   |
| ☑ Yes (Provide a copy)   | ] No  | Proposed (Must   | be submitted for review)   |
| ☑ Yes (Provide a copy) □  Does the applicant own any contiguo  | ] No   ous property?*   | Proposed (Must 1   | be submitted for review)<br>Yes ☑ No   |
| ☑ Yes (Provide a copy) □  Does the applicant own any contiguo  If yes, state the address, block and lo  Has there been any previous appeal   | ] No   ous property?*  ot of such proper  | Proposed (Must 1   | The second secon |
| ☑ Yes (Provide a copy) □  Does the applicant own any contigue  If yes, state the address, block and lo  Has there been any previous appeal  this property?   | No Cous property?*  of of such proper   | Proposed (Must )  ty: *  plication to this or  | Yes  |
| ☑ Yes (Provide a copy) □  Does the applicant own any contigue  If yes, state the address, block and lo  Has there been any previous appeal this property?  If, yes, state type, docket number, th  | No  ous property?* ot of such proper , request, or appare   | Proposed (Must )  ty: *  plication to this or   Yes  te of such appeal:                                    | Yes  |
| ✓ Yes (Provide a copy)  Does the applicant own any contiguous If yes, state the address, block and lo  Has there been any previous appeal this property?  If, yes, state type, docket number, the applications for school, signs                               | No  ous property?* ot of such proper I, request, or apparent and data                               | Proposed (Must )  ty: *  plication to this or   Yes  te of such appeal:  r amenities bety                  | Yes  |
| ✓ Yes (Provide a copy)  Does the applicant own any contiguous If yes, state the address, block and loc  Has there been any previous appeal this property?  If, yes, state type, docket number, the applications for school, signatuse variance approval in 201 | No Cous property?*  of of such proper  I, request, or apple and data age and other  II. Use Varia   | Proposed (Must )  ty: *  plication to this or   Yes  te of such appeal:  r amenities bety  nce denial & te | any other Township Boards involving ☐ No  Three (3) previous Site Plan ween 2000 and present and a emporary use permit approval in 202   |
| Does the applicant own any contigue  If yes, state the address, block and lo  Has there been any previous appeal this property?  If, yes, state type, docket number, th applications for school, signs   | No Cous property?*  of of such proper  I, request, or apparent and data age and other  I. Use Varia | Proposed (Must )  ty: *  plication to this or   Yes  te of such appeal:  r amenities bety  nce denial & te | any other Township Boards involving ☐ No  Three (3) previous Site Plan ween 2000 and present and a emporary use permit approval in 202   |

## PART D

| Identify if the application is proposed to be bifurcated (i.e., variances identified herein sought at this time with approval for other development approvals, such as subdivision and/or site plan approval, to be sought at a later date):   Yes   No   |  |  |  |
|---|--|--|--|
| If not bifurcated, identify the associated development approvals sought at this time (check all that apply):  |  |  |  |
| Subdivision    Preliminary Major Subdivision    Final Major Subdivision    Conditional Use Approval   Other(s) (Specify:  |  |  |  |
| Note: Applicant must consult the respective Instruction Sheet(s) and Submission Checklist(s) for the associated development approvals being sought at this time. The submission will not be deemed an Application for Development unless all required submissions are provided for all requested development approvals.   |  |  |  |
| If bifurcated, identify the nature of subsequent development approvals to be sought:  |  |  |  |
| For signage variances indicate the following:   |  |  |  |
| ☐ Single Tenant Building ☐ Multiple Tenant Building   |  |  |  |
| PART E  |  |  |  |
| C Variance(s):  |  |  |  |
| ☐ The strict application of the provisions of the Development Ordinance would result in peculiar and exceptional practical difficulties or exceptional and undue hardship under N.J.S.A., 40:55D-70.C(1)  |  |  |  |
| List in detail wherein this case conforms to this requirement, including, if applicable, reference to exceptional narrowness, shallowness or shape of the property, or exceptional topographic conditions or physical features uniquely affecting the property, or extraordinary and exceptional situation uniquely affecting the property or the structures lawfully existing thereon. |  |  |  |
|   |  |  |  |
|   |  |  |  |
|   |  |  |  |
| and/or  |  |  |  |

| ☐ The purposes of the Municipal Land Use Law would be advanced by a deviation from the zoning ordinance requirements and the benefits of the deviation would substantially outweigh any detriment under N.J.S.A 40:55D-70.C(2).  |
|--|
| List in detail wherein this case conforms to this requirement:   |
|  |
|  |
|  |
|  |
| D Variance(s):   |
| State why the property is particularly suitable for the proposed use, including any inherently beneficial conditions and/or any undue hardship, if any, showing that the property cannot reasonably be adapted to conforming use:  The summer camp will be attended by many of the same children attending the   |
| school. It also provides an effective use of the property during the summer when   |
| school is not in session.  |
|  |
|  |
| *  |
| C and D Variance(s):   |
| Supply a statement of facts why relief can be granted without substantial detriment to the public good.  This service provides a benefit to the resident of the community where summer   |
| programs are needed for children.  |
| <u> </u>   |
|  |
| The second of th |
|  |
| Supply a statement of facts why relief can be granted without substantial detriment to the intent and purpose of the zone plan and zoning ordinance.   |
|  |
|  |
|  |
| <del></del>  |
|  |
|  |

# PART F

# LIST OF PLANS, REPORTS AND OTHER MATERIALS SUBMITTED:

| Quantity:        | Description                     | of Item:          |  |                      |  |  |
|------------------|---------------------------------|-------------------|--|----------------------|--|--|
| 25               | Use Var                         | iance Plan -      | Summe                                  | r Cam                | р  |  |
| <u> </u>         | 3                               |                   |  |                      |  |  |
|                  | -                               |                   |  |                      |  | <u>#</u>   |
|                  | Ŧ                               |                   |  |                      |  |  |
| <u> </u>         |                                 |                   |  |                      |  | <u>L</u> r   |
|                  | **                              |                   |  |                      |  | <u></u>  |
|                  |                                 |                   |  |                      | *  | 2  |
| <u></u>          | <del>-</del>                    |                   |  |                      |  |  |
|                  |                                 |                   |  |                      |  |  |
|                  |                                 |                   |  |                      |  |  |
| <del></del>      | 13-                             |                   |  |                      |  |  |
| <del> </del>     | ·                               |                   |  |                      |  |  |
|                  |                                 |                   | PAR                                    | ΓG                   |  |  |
| CONTACT PERS     | ON INFORM                       | (ATION/ CERT      | TFICAT                                 | ION                  |  |  |
| and Zoning and s | hall be the so<br>elow, the App | le recipient of o | official co<br>ter certif              | rrespon<br>y that tl | idence from the Do<br>hat the party listed | p Department of Planning<br>epartment. By signing this<br>below is authorized to act |
| Owner [          | Applicant                       | ☑ Attorney        | □ Eı                                   | igineer              | ☐ Architect                                | Other  |
| Name Peter U. I  | Lanfrit, Esq                    | ., Borrus, Go     | ldin, Fo                               | ley, V               | ignuolo, Hymai                             | and Stahl, P.C.  |
| Street Address 2 | 875 US Rot                      | ite One           |  |                      | Apt./Ste                                   | /Unit #  |
| City North Bru   | nswick                          |                   | State_                                 | NJ                   |  | Zip Code 08902   |
| Phone 732-422-   | 1000                            |                   | ************************************** | Fax                  | 732-422-1016                               |  |
| Email peter@b    | orrus.com                       | / erin@borri      | ıs.com                                 | -                    |  | 772  |

## PART H

#### APPLICANT'S CERTIFICATION

| depose that: I reside at 100 Armstead  |  | ld in the                              | e County of                |
|--|--|--|----------------------------|
| Middlesex and State of   | New Jersey   | , and tha                              | at the above               |
| statements contained in this application and in the p  | papers appended thereto                                      | are true. I furthe                     | r certify that I           |
| am the individual applicant, or a general partner of   | the partnership applicar                                     | ıt, or an officer o                    | f the corporate            |
| applicant and I am authorized to sign the application  | a for the partnership or c                                   | orporation.                            |                            |
|  |  |  |                            |
| Sworn to and subscribed before   |  |  | 1. 60                      |
| me this // day of  | 1  | 1000                                   | Wan                        |
| OCTOBER, 20 23   | Ā  | PPLICANT'S SI                          | GNATURE                    |
| A TOTAL  |  |  | 30.000                     |
| NOTARY PUBLIC NOTARY PUBLIC OF NEW JERS  | EV   |  |                            |
| MY COMMISSION EXPIRES OCTOBER 1  | 0, 2024  |  |                            |
| OWNER'S CERTIFICATION  |  |  |                            |
| OWNER'S CERTIFICATION  |  |  |                            |
| (If the owner is a corporation, this section must be si<br>partnership, this section must be signed by a general |  | rporate officer. If                    | the owner is a             |
| I, Cedar Hill Holdings, LLC, of full age,  | being duly sworn accord                                      | ding to law and                        | upon my oath               |
| depose that: I reside at 100 Armstead  |  |  | County of                  |
| Middlesex and State of   |  |  | at the above               |
| statements contained in this application and in the  |  | ====================================== |                            |
| am the owner of the property which is the subjec   | • 11 • 12 12 12 • • • 12 12 12 12 12 12 12 12 12 12 12 12 12 | - Parket                               | The section of the section |
| authorized the applicant to make this application  |  | ¥7.5                                   |                            |
| representations made and the decision in the same n  |  |  | ppircation, the            |
| representations made and the decision in the same in   | ianner as ii i were the apj                                  | рисаці.                                |                            |
|  |  |  | 3 3 50                     |
|  |  | 1/                                     | N 30                       |
|  |  | Kapl                                   | K Man                      |
| Sworn to and subscribed before me this 27th day of   | 200  | OWNER'S SIGNA                          | LMC                        |

ARTIBEN V. PATEL
NOTARY PUBLIC OF NEW JERSEY
MY COMMISSION EXPIRES OCTOBER 10, 2024

December 2018

## PART H

#### **OWNER'S CERTIFICATION**

| (If the owner is a corporation, the partnership, this section must be                                 | is section must be signed by an authorized corporate officer. If the owner is a signed by a general partner.) |  |  |  |  |
|---|---|--|--|--|--|
| I, Cedar Hill Club  | , of full age, being duly sworn according to law and upon my oath   |  |  |  |  |
| depose that: I reside at  | P.O. Box 5201, Somerset (156 Cedar Grove in the County of   |  |  |  |  |
| Somerset  | and State of New Jersey, and that the above   |  |  |  |  |
| statements contained in this app  | dication and in the papers appended thereto are true. I further certify that I                                |  |  |  |  |
| am the owner of the property  | which is the subject of this application, and I am the applicant or I have                                    |  |  |  |  |
| authorized the applicant to m   | ake this application, and I agree to be bound by the application, the   |  |  |  |  |
| representations made and the decision in the same manner as if I were the applicant.  Cedar Hill Club |   |  |  |  |  |
|   |   |  |  |  |  |
| Sworn to and subscribed before  | OWNER'S SIGNATURE   |  |  |  |  |
| me this 13 Ha day of NOVEMBER, 20 23  |   |  |  |  |  |
| Louglas C. ha   | ke.   |  |  |  |  |
| $\circ$   |   |  |  |  |  |
| STATE OF NEW  | YORK  |  |  |  |  |
| STATE OF NEW  | MOND  |  |  |  |  |

Douglas C Lake
Notary Public, State of New York
No. O1LA4682849
Qualified in Suffolk County
Commission Expires 08/31/20

#### EXHIBIT "A"

#### Owners Statement - Cedar Hill Club

Please note that Cedar Hill Club is signing this application only as it relates to the provision of renting the parking lot and being the owner of same (Block 424.12, Lot 5.01). Cedar Hill Club is not directly requesting the variance but we are supportive of having the school get the necessary variance for the camp approval.

A lease for the use of the Cedar Hill Club has been approved and Cedar Hill is prepared to provide necessary parking as long as we have a current, signed contract with the Camp.