# TOWNSHIP OF FRANKLIN, COUNTY OF SOMERSET Landscaper Trailer CONTRACT #: RFQ-XS-004-24

### QUOTE COST FORM/SIGNATURE PAGE

#### TO THE FRANKLIN TOWNSHIP COUNCIL:

The undersigned declares that he/she has read the Notice, Instructions, Affidavits and Scope of Services attached, that he/she has determined the conditions affecting the proposal and agrees, if this proposal is accepted, to furnish and deliver services per fee schedule submitted with response for the following:

item No.	Item Description	Unit	Unit Price		Total Amount = Estimated Quantity x Unit Price
1	Delivery and literature of new landscape trailer	each	\$7,499.00	1	\$7,499.00

Total Amount: \$ 7,499.00	<del></del>
Base Total Amount (in words): Seven thousand four h	undred and ninety nine dollars
(Corporate)  The undersigned is a under the laws of the State	·
principal office at 35 West Route 70 Marlton, N	IJ 08053
Cherry Valley Tractor Sales, Inc.	31098
Company	Federal I.D. # or last 4 digits Social Security #
35 West Route 70	Marlton, NJ 08053
Signature of Authorized Agent	Brian C. Wright Type or Print Name
856-983-0111	August 29, 2024
Telephone Number	Date
856-988-6290	brian@cherryvalleytractor.com
Fax Number	Email Address

# TOWNSHIP OF FRANKLIN, COUNTY OF SOMERSET Landscaper Trailer CONTRACT #: RFQ-XS-004-24

## **QUOTE COST FORM/SIGNATURE PAGE**

#### TO THE FRANKLIN TOWNSHIP COUNCIL:

Item Description

item No.

The undersigned declares that he/she has read the Notice, Instructions, Affidavits and Scope of Services attached, that he/she has determined the conditions affecting the proposal and agrees, if this proposal is accepted, to furnish and deliver services per fee schedule submitted with response for the following:

Unit Unit Price Estimated Total Amount =

	-			Quantity	Estimated Quantity x Unit Price
1	Delivery and literature of new landscape trailer	each	\$8100	1	\$10,600 with delivery
Total Amount: \$_	10,600		· · · · · · · · · · · · · · · · · · ·		1
Base Total Amou	ınt (in words): ten thousand, six	hundred	l dollars		
	(Corporate)				
The undersigned	l is a (Partnership) under the	laws o	f the State of	Georgia	having its

(Corporate) The undersigned is a (Partnership) under the laws o (Individual) principal office at 407 N Peterson Ave, Douglas GA	<del></del>	
Legacy Brothers Inc	* AUSTANCE	
Company	Federal I.D. # or last 4 digits Social Security #	Ī
407 N Peterson Ave, Douglas GA 31634 Address		
Pri.	Micah Trexler	
Signature of Authorized Agent	Type or Print Name	
772-577-1816 Telephone Number	9/3/2024 Date	
	micah.legacybrothers@gmail.com	
Fax Number	Email Address	

## TOWNSHIP OF FRANKLIN, COUNTY OF SOMERSET Landscaper Trailer

CONTRACT#: RFQ-XS-004-24

### **QUOTE COST FORM/SIGNATURE PAGE**

#### TO THE FRANKLIN TOWNSHIP COUNCIL:

Total Amount: \$ 11,786.00

The undersigned declares that he/she has read the Notice, Instructions, Affidavits and Scope of Services attached, that he/she has determined the conditions affecting the proposal and agrees, if this proposal is accepted, to furnish and deliver services per fee schedule submitted with response for the following:

item No.	Item Description	Unit	Unit Price	Estimated Quantity	Total Amount = Estimated Quantity x Unit Price
1	Delivery and literature of new landscape trailer	each	<b>\$</b> 11,975.00	1	\$11,975.00

Base Total Amount (in words): Eleven thousand nine hundred seventy five dollars (Corporate) The undersigned is a (Partnership) under the laws of the State of Illinois (Individual) principal office at 16940 Vincennes Avenue South Holland, IL 60473 Taza Supplies INC Federal I.D. # or last 4 digits Social Security # Company 16940 Vincennes Avenue South Holland, IL 60473 Address Hussain Ezzv Signature of Authorized Agent Type or Print Name 630-473-9004 Ext 1022 & 630-402-5247 Telephone Number 866-552-8262 haider@tazasupplies.com Fax Number **Email Address**